

**Chairman Mike Gillespie**

**Commissioners:**

<b>Roger Jones</b> .....	District 1	<b>Dale W. Strong</b> .....	District 4
<b>Faye Dyer</b> .....	District 2	<b>Phil Riddick</b> .....	District 5
<b>Jerry Craig</b> .....	District 3	<b>Robert C. "Bob" Harrison</b> .....	District 6

Madison County's development from a farming community to a high-tech center reflects the foresight, planning, and hard work of people who want to preserve our past, yet shape the future.

Settled in the early 1800's, Madison County became the first English-speaking community in what would become the State of Alabama. This is the home of the first constitutional convention that established the bylaws of our state.

From the beginning, Madison County has led the way to the future by establishing the state's first bank, public library, railroad, commercial hotel, and Protestant church.

Because of the entrepreneurial spirit of its citizens, businesses flourished. Madison County changed from a frontier land, to prosperous cotton fields, to a thriving textile center. Our evolution continued during World War II. Our cotton looms mobilized, spinning millions of yards of canvas to clothe and shelter our troops; while what was to later become Redstone Arsenal manufactured munitions. After the war, with the leadership of Dr. Wernher Von Braun, we designed rockets that took our nation into space and to the moon. We continue to be a leading technology center. Madison County became the first county in Alabama to establish a web site, [www.co.madison.al.us](http://www.co.madison.al.us).

We are proud of our accomplishments and our growth. According to the latest Census, Madison County's population stands at 319,510 - of that 176,645 live in the city of Huntsville, 38,714 in the city of Madison, with 104,151 living in rural Madison County including the municipalities of Gurley, Owens Cross Roads, New Hope and Triana.

The visions and actions of our people have led to our quality of life in this truly cosmopolitan community.

Mike Gillespie  
Chairman  
Madison County Commission

**[www.co.madison.al.us](http://www.co.madison.al.us)**

<b>Absentee Ballot Information</b> , Circuit Clerk.....	256-532-3380
<i>Courthouse 217, Hsv 35801</i>	
<b>Address Numbering</b> , See Public Works .....	256-746-2909
<i>266-C Shields Road, Hsv 35811, Fax 256-746-2905</i>	
<b>Adoptions</b> , Probate Judge .....	256-532-3333
<i>Courthouse 100, Hsv 35801</i>	
<b>Aderholt, Robert B.</b> , See Congressman, U.S.....	202-225-4876
<i>2264 Rayburn House Office Building, Washington, D.C. 20515, Fax 202- 225-5587</i>	
<b>Agriculture Extension System</b> , See Extension System, Alabama .....	256-532-1578
<i>Charles Stone Ag Center, 819 Cook Ave., Hsv 35801, Fax 256-532-1581</i>	
<b>Airport Authority, Executive</b> , Madison County .....	256-828-3883
<i>P.O. Box 110, 358 Bolling Road, Meridianville 35759, Fax 256-828-9913</i>	
<i>info@executiveflightcenter.com</i>	
<i>www.mceaa.org</i>	
The Madison County Executive Airport Authority is responsible for the operation and development of the Madison County Executive Airport. The airport is a state-of-the-art General Aviation Facility, with Executive Flight Center ( <a href="http://www.executiveflightcenter.com">www.executiveflightcenter.com</a> ) as its Airport Manager and Fixed Base Operator, and offers airplane storage and parking facilities, fuel, pilot supplies, maintenance, aircraft rental, flight instruction, and aircraft charter flights.	
<b>Airport Authority, Huntsville-Madison County</b> .....	256-772-9395
<i>1000 Glenn Hearn Blvd, Box 20008, Hsv 35824, Fax 256-772-0305</i>	
<i>www.hsvairport.org</i>	
The Huntsville-Madison County Airport Authority provides the daily operation of the Huntsville International Airport, International Intermodal Center and Jetplex Industrial Park. The Airport Authority generates economic growth and development in the Tennessee Valley Region by providing multi-modal transportation services for both people and products.	
Richard Tucker, Executive Director	
Mitch Bradley, Director .....	256-772-7084
<i>International Intermodal Center, 2850 Wall Triana, Hsv 35824</i>	
U. S. Customs and Border Protection, Port of Entry .....	256-772-3404
<i>International Intermodal Center, 2850 Wall Triana, Hsv 35824</i>	
Airport Police, Huntsville International Airport .....	256-461-1116
Sheraton Four Points Hotel .....	256-772-9661
Sunset Landing Golf Course .....	256-464-5050
<b>Alabama Constitution Village</b> .....	256-564-8100
<i>109 Gates Ave., Hsv 35801, Fax 256-564-8151, <a href="http://www.earlyworks.com">www.earlyworks.com</a></i>	

Bart Williams, Executive Director

Alabama Constitution Village is a living history museum commemorating the 1819 Alabama Constitutional Convention. On this site in 1819, 44 men gathered to draft a document of statehood that paved the way for Alabama's admission to the union as the 22nd state.

Today, interpreters in period clothing demonstrate the social, labor, and political history of early Alabama. Visitors tour four major buildings and numerous outbuildings where they learn about printing on a hand press, woodworking, cooking over an open fire, dipping candles and fiber arts.

Admission for a single museum (Constitution Village OR Huntsville Depot OR Earlyworks Children's Museum) is \$12 for adults, \$10 for seniors and youth age 4-17, \$5 for toddlers age 1-3. Admission for any two museums is \$20 for adults, \$15 for seniors and youth age 4-17, \$5 for toddlers age 1-3. Admission to all three museums is \$25 for adults, \$20 for seniors and youth age 4-17, \$5 for toddlers age 1-3.

**Alabama Constitutional Officers**  
[www.state.al.us](http://www.state.al.us)

Governor, Robert Bentley..... 334-242-7100  
*State Capital, 600 Dexter Ave., Rm. N-104, Montgomery, AL 36130-2751*  
*Fax 334-353-0004, [www.governor.alabama.gov](http://www.governor.alabama.gov)*

Lieutenant Governor, Kay Ivey ..... 334-242-7900  
*11 South Union St., Ste. 725, Montgomery, AL 36130, Fax 334-242-4661*  
*[www.ltgov.alabama.gov](http://www.ltgov.alabama.gov), [info@ltgov.state.al.us](mailto:info@ltgov.state.al.us)*

Attorney General, Luther Strange ..... 334-242-7300  
*501 Washington Ave, Montgomery, AL 36130*  
*Fax 334-242-4891, [www.ago.alabama.gov](http://www.ago.alabama.gov)*

Consumer Affairs Division ..... 1-800-392-5658  
Office of Victims Assistance ..... 1-800-626-7676

Secretary of State, Beth Chapman..... 334-242-7200  
*P.O. Box 5616 Montgomery, AL 36103, Fax 334-242-4993*  
*[www.sos.alabama.gov](http://www.sos.alabama.gov)*

State Auditor, Samantha Shaw ..... 334-242-7010  
*600 Dexter Ave., Suite S-101, Montgomery, AL 36130, Fax 334-242-7650,*  
*[www.auditor.alabama.gov](http://www.auditor.alabama.gov), [sam.shaw@auditor.alabama.gov](mailto:sam.shaw@auditor.alabama.gov)*

State Treasurer, Young Boozer ..... 334-242-7500  
*600 Dexter Ave., Rm. S-106, Montgomery, AL 36104, Fax 334-242-7592*  
*[www.treasury.state.al.us](http://www.treasury.state.al.us), [alatreas@treasury.alabama.gov](mailto:alatreas@treasury.alabama.gov)*

Commissioner of Agriculture & Industries, John McMillan ..... 334-240-7117  
*Richard Beard Building, 1445 Federal Drive, Montgomery, AL 36109*  
*P.O. Box 3336, Montgomery, AL 36109-0336, Fax 334-240-7190*  
*[www.agi.alabama.gov](http://www.agi.alabama.gov)*

Courts [www.alalinc.net](http://www.alalinc.net)

Supreme Court.....334-242-4609  
*300 Dexter Ave., Montgomery, AL 36104-3741, Fax 334-242-0588*

Court of Civil Appeals .....334-242-4095  
*300 Dexter Ave., Montgomery, AL 36104-3741, Fax 334-242-4017*

Court of Criminal Appeals.....334-242-4590  
*300 Dexter Ave., Montgomery, AL 36104-3741, Fax 334-242-4689*

**Alabama State Troopers**, See Driver's License Application & Testing ..... 256-539-0681  
*1115A Church Street, Hsv 35801, Fax 256-536-3682*

**Alcohol Abuse Education**, See Partnership for a Drug Free Community..... 256-539-7339  
*312 Randolph Ave., PO Box 2603, Hsv 35804, Fax 256-539-7386*  
*[partner@hiwaay.net](mailto:partner@hiwaay.net)*

**Alimony/Income Withholding**, Circuit Clerk ..... 256-532-1623  
*Courthouse 200, Hsv 35801*

**Alternative Sentencing**, See Courts, Office of Alternative Sentencing ..... 256-533-8940  
*Sheriff's Department Annex, 715-C Wheeler Ave., Hsv 35801*

**Animal Control Department**, Madison County  
*3210-D Hi-Lo Circle, Hsv 35811, [pets@co.madison.al.us](mailto:pets@co.madison.al.us), Fax 256-532-1571*

Mike Fritz, Director ..... 256-532-1519  
Enforcement (7:30 A.M. – 3:00 P.M.) ..... 256-532-1651  
Animal Licensing (7:30 A.M. - 3:30 P.M.) ..... 256-532-1519

The county-wide mandatory licensing program provides primary regulation of pet animals by requiring annual vaccination and registration of dogs and cats three months of age or older, and by requiring that pet animals be tagged. You must bring proof of vaccination and proof of alteration to the Animal Control Office or to any District office to obtain an animal tag. The charge is \$6 for unaltered dogs and cats and \$3 for altered animals.

If you suspect your pet has been picked up and taken to the Animal Shelter call 256-532-1519. To redeem your pet, you must pay a \$7.50 per day boarding fee (a maximum of \$22.50). If your animal is not properly licensed, you must pay a \$10 fine, purchase an animal license and a \$11 rabies voucher accepted by all veterinarians. The Animal Shelter is located at 4950 Triana Boulevard. Open Monday-Friday from 9 a.m. to 5 p.m. and on Saturday from 9 a.m. until 3 p.m.

The Animal Control Department Field Enforcement Program removes stray, abandoned, and feral domestic animals from the community. It also regulates pet animals in order to minimize personal injury, property damage, livestock destruction, and various public nuisances associated with free ranging, unregulated animals.

Departmental Services include: Impoundment and shelter of stray, abandoned, and nuisance animals; humane trapping of nuisance domestic and wild animals; emergency transport of injured animals, identification and return of lost pets, animal cruelty/neglect investigation; enforcement of state and local animal control laws; investigation of animal bites; humane education; community resources pertaining to animal behavior, care, welfare, and regulation.

This department serves rural Madison County outside the city limits of Huntsville and Madison.

Huntsville City Animal Control (complaint reports) ..... 256-883-3788

Madison City Animal Control ..... 256-772-5694

Animal Shelter (information/licensing)..... 256-883-3782

*4950 Triana Blvd., Hsv 35805, Fax 256-883-3677*

Hours of Operation: Mon. - Fri. 9 a.m. to 5 p.m. - Sat. 9 a.m. to 3 p.m.

**Appraisal, Real Estate**, See Board of Equalization and Tax Assessor ..... 256-532-3350

*Tax Assessor's Office, Courthouse 121, Hsv 35801, Fax 256-532-3790*

**Arrest Warrants**, See Warrant Magistrate's Office ..... 256-532-3611

*Courthouse 615, Hsv 35801*

**Arts Council** ..... 256-519-2787

*700 Monroe St., Ste. 2, Hsv 35801*

*[www.artshuntsville.org](http://www.artshuntsville.org)*

The Arts Council (TAC) produces, promotes, coordinates and advances the arts to enrich the quality of life, education, and economy of the greater Huntsville/Madison County community. Founded in 1963, TAC is a private, non-profit arts organization led by a 27-member board of directors and 7 professional staff.

Our core programs include:

**Arts in Education** - providing resources and support to arts educators, giving children opportunities to grow, and working to strengthen K-12 education through the arts.

**Panoply Arts Festival** - [www.panoply.org](http://www.panoply.org) - an annual three-day outdoor festival featuring performances, exhibits, arts demos, and hands-on activities.

**Concerts in the Park** - free summer concerts in Big Spring Park, co-produced with the City of Huntsville, presenting jazz, rock, classical, big band, country, and everything in between.

**Community Information Services** - promoting information exchanges between the arts and the community at large, including the annual arts insert in *The Huntsville Times*, and the Arts Huntsville web site.

**Arts Services** - facilitating the work of our member arts organizations through grants, technical assistance workshops, networking, and information sharing.

For a listing of arts organizations and calendar of events and performances, please visit our website, [www.artshuntsville.org](http://www.artshuntsville.org) or call (256) 256-519-2787.

**Attorney General, Luther Strange**,..... 334-242-7300

*501 Washington Ave, Montgomery, AL 36130, Fax 334-242-4891, [www.ago.alabama.gov](http://www.ago.alabama.gov)*

- B -

**Bad Checks**, Worthless Check Unit, District Attorney ..... 256-532-3483

*Courthouse 4<sup>th</sup> Floor, Hsv 35801*

**Ball, Mike**, District 10, Madison County ..... 256-774-8730  
*P.O. Box 6302, Hsv 35813, mikeball@knology.net*  
Montgomery Office, See Legislative Delegation ..... 334-242-7683

**Bar Association**, Madison County ..... 256-532-1585  
*Parson's Public Law Library, 205 E. Side Square, Hsv 35801, Fax 256-533-5881*

**Bell, William K.**, Circuit Court Judge ..... 256-532-3636  
*Courtroom Five, Courthouse 812, Hsv 35801*

**Benefits, Claims**, See Veteran Affairs ..... 256-532-1662  
*Ala. State V.A. Off. 115 Washington St., Ste.B, Hsv 35801, Fax 256-532-1562*

**Bentley, Robert**, Governor..... 334-242-7100  
*State Capital, 600 Dexter Ave., Rm. N-104, Montgomery, AL 36130-2751*  
*Fax 334-353-0004, www.governor.state.al.us*

**Birth Certificates**, Huntsville Madison County Health Department ..... 256-533-8677  
*301 Max Luther Drive, SE, Hsv 35801*  
Birth, Death, and Marriage certificates for an event which occurred in Alabama can be obtained at this office. They are available within about 30 minutes if requested by 4:00 p.m. \$12 for first copy, \$4 each for additional copies. Or contact Vital Statistics, Montgomery, AL 334-206-5418 to request by phone using payment by credit card. Overnight mailing available. Or make request online at [www.adph.org](http://www.adph.org)

**Board Appointments**, Madison County Commission..... 256-532-3492  
*Courthouse 700, Hsv 35801, Fax 256-532-6994*  
If you are interested in a board appointment contact the Madison County Commission office. You will need to send a resume and state the board appointment in which you have interest.

- Airport Authority, Huntsville-Madison County
- Alabama Mountain Lakes Association Board of Directors
- Barber Board
- Building Inspection Board of Appeals, Madison County
- Community Action Agency, Huntsville-Madison County
- Communications District Board, Madison County
- Convention & Visitors Bureau, Huntsville-Madison County
- Emergency Management Agency, Huntsville-Madison County
- Environmental Board, Madison County
- Equalization Board, Madison County
- Executive Airport Authority, Madison County
- Farmers Market Board
- Harvest-Monrovia Water Authority
- Human Resources Board of Directors, Madison County
- Huntsville Emergency Medical Services, Inc. Board
- Land Trust Board
- Marina & Port Authority, Huntsville-Madison County
- Mental Health Board, Huntsville-Madison County
- Mental Retardation Board, Madison County
- Metropolitan Planning Organization Citizens Advisory Committee
- North Alabama Emergency Medical Services Board
- Owens Cross Roads Water and Fire Protection Authority
- Personnel Board, Madison County
- Public Building Authority, Madison County
- Railroad Authority, Huntsville-Madison County
- Recreation Board, Madison County

**Board of Education**, See Schools, Huntsville City..... 256-428-6940  
*200 White St., P.O. Box 1256, Hsv 35807, Fax 256-428-6948*

**Board of Education**, See Schools, Madison City ..... 256-464-8370  
*211 Celtic Dr., Madison 35758, Fax 256-464-8291*

**Board of Education**, See Schools, Madison County ..... 256-852-2557  
*1275F Jordan Rd., Hsv 35811, Fax 256-852-1086*

**Board of Equalization**, Also see Tax Assessor ..... 256-532-3351  
*Tax Assessor's Office, Courthouse 121, Hsv 35801, Fax 256-532-3790*  
If a property owner questions the value placed on his property, the Board of Equalization will meet with the property owner to review the value. The Board sets a schedule based on written request of a property owner. The deadline for filing a written appeal is the last Monday in April for all property taxes due the following October 1st. A written protest of value must be mailed to the following address: Madison County Board of Equalization, Tax Assessor's Office, Madison County Courthouse, 100 Northside Square, Huntsville, AL 35801.

**Board of Registrars** ..... 256-532-3510  
*Courthouse, 5th Floor, Hsv 35801, voterreg@co.madison.al.us, Fax 256-532-3679*  
Board of Registrars:  
Lynda Hairston, Chairman ..... 256-532-3519  
Jenny Askins ..... 256-532-3517  
Jane Lasater ..... 256-532-3518  
The main objective of this office is registering people to vote, updating as necessary with address changes, etc., and providing the Judge of Probate with an accurate up-to-date poll list. Requirements to register include being 18 years of age and a citizen of the United States.

**Boat Operator's License**, See Driver's License Application and Testing ... 256-539-0681  
*Driver's License Office, 1115A Church Street, Hsv 35801, Fax 256-536-3682*

**Boat Registration**, See License Department, Madison County ..... 256-532-3310  
*Courthouse 108, Hsv 35801*

**Boozer, Young** State Treasurer, ..... 334-242-7500  
*600 Dexter Ave., Rm. S-106, Montgomery, AL 36130, Fax 334-242-7592*  
*www.treasury.state.al.us, alatreas@treasury.alabama.gov*

**Border Protection, U. S. Customs** , Port of Entry ..... 256-772-3404  
*International Intermodal Center, 2850 Wall Triana, Hsv 35824*

**Botanical Garden**, Huntsville/Madison County ..... 256-830-4447  
*4747 Bob Wallace Avenue, Hsv 35805, Fax 256-830-5314, www.hsvbg.org*  
One of the Tennessee Valley's premier attractions, the Huntsville Botanical Garden is open year-round and features a magnificent 110 year-old dogwood, and picture perfect aquatic garden. Specialty gardens include a nature trail, daylily, herb, fern and demonstration vegetable gardens. From May through September, the seasonal butterfly house and nature center is the largest in the U.S. and is filled with over 30 varieties of N. American Butterflies. Annual family festivals include the Spring Festival of Flowers, Scarecrow Trail and the nationally recognized Galaxy of Lights. Special summer exhibits are designed to appeal to children. The Garden has indoor and outdoor facility rental options and year-round elementary education programs as well as summer camps. The Garden welcomes over 300,000 visitors annually, has over 1400 active volunteers and 7,000 family memberships.

**Bridge Repair**, See Public Works ..... 256-746-2920  
*276-D Shields Road, Hsv 35811*

**Brooks, Morris (Mo)**, See Congressman, U.S. .... 202-225-4801  
*1641 Longworth House Office Building, Washington, D.C. 20515, Fax 202-225-4392*

**Broussard, Robert L.**, Madison County District Attorney ..... 256-532-3460  
*Courthouse 4<sup>th</sup> Floor, Hsv 35801*

**Building Construction Department**, Madison County .... 256-532-1507 or 256-532-3657  
Phil Clanton, Superintendent  
*3210 Hi Lo Circle, Hsv 35811*  
This department builds buildings, desks, etc. as needed by the county.

**Building Inspection Department**, Madison County ..... 256-746-2950

266 A Shields Road, Hsv 35811, inspection@co.madison.al.us, Fax 256-746-2953

Matthew Danner, Director

This Department permits and inspects residential and commercial construction in the unincorporated areas of Madison County. Operating hours are Monday through Friday, 7:00 a.m. to 3:30 p.m. Permits and inspections are required for the following:

**Flood Zone** Any activity in a Special Flood Hazard Area requires notification and a permit.

**Residential Construction**

All new residential construction

Construction with a value over \$10,000 including materials and labor

Manufactured home setup

Change in septic system or plumbing lines due to construction

Main power source is disconnected, altered or repaired

New gas installations, alterations, and repairs

Swimming pools over 24" deep and greater than \$10,000 total cost

Removal of roofing materials

**Commercial Construction**

All construction, alterations, movement, enlargement, replacement, repair, equipment, use and occupancy, location, maintenance, removal and demolition of every building or structure or any appurtenances connected or attached to such buildings or structures.

**Building Maintenance, County Buildings** ..... 256-532-3657

Phil Clanton, Superintendent

Courthouse B-8, Hsv 35801, Fax 256-532-3660, pclanton@co.madison.al.us

Shop - Courthouse B-8..... 256-532-3651

The Madison County Building Maintenance Department repairs and maintains lights, electrical, phones, locks, roofs and cleaning of all county owned buildings.

**Burn Permit, Forestry Commission** ..... 1-800-572-2017, 256-776-4411

4299 US Hwy 72E, Brownsboro 35741

**Burritt on the Mountain** ..... 256-536-2882

3101 Burritt Drive, SE, Hsv 35801, Fax 256-532-1784

reception.burritt-museum@hsvcity.com

www.burrittonthemountain.com

Burritt on the Mountain – A Living Museum has been referred to as a “Jewel on the Mountain.” Start with Dr. William Henry Burritt’s eclectic mansion, add a historic park with restored 19th century houses including barnyard and animals, and finally throw in the artistic side with concerts, plays and exhibits, and you have a delightful mixture of old and new for young and old! Regular admission is adults \$6.00, seniors and military \$5.00, and children \$4.00. As always, kids under 2 and Burritt members are FREE! Burritt is also pleased to offer free parking.

**Butler, Julian, Madison County Attorney** ..... 256-536-1711

P.O. Box 18248, Hsv 35804, Fax 518-3681

Sirote & Permutt, 305 Church St., Suite 800, Hsv 35801

- C -

**CAJA, See Court Appointed Juvenile Advocate** ..... 256-532-6988

Mailing Address: 100 North Side Square, Hsv 35801

cajadir@co.madison.al.us, Fax 256-532-1583

**Carpenter Shop, Madison County** ..... 256-532-1507

3210 Hi Lo Circle, Hsv 35811

**CASA (Care Assurance System for the Aging and Homebound)** ..... 256-533-7775

701 Andrew Jackson Way, 35801, Fax: 256-533-7544, casahsv@hiwaay.net

www.casamadisoncounty.com

Ann N. Anderson, Director

CASA is a non-profit human service agency devoted to promoting independent living among the elderly and home-bound (wheelchair and/or bed bound of all ages) of Madison County. Volunteers are used to provide transportation to medical appointments, grocery shopping assistance, friendly visiting, telephone reassurance, chore and repair service, weatherization of homes, removal of barriers by the installation of ramps, grab bars and hand rails, a community garden with fresh vegetables at no cost, and other services that provide safety, warmth and independence. The agency serves as a source for information and referral to the elderly in the community. During extreme weather, donated fans, heaters, firewood and blankets are distributed to frail elderly persons in the county. Services are based solely on need.

**Central Garage, Madison County** ..... 256-532-1653

107 Wholesale, Hsv 35811, garage@co.madison.al.us

**Chamber of Commerce of Huntsville/Madison County** ..... 256-535-2000

225 Church Street / P.O. Box 408, Hsv 35801-0408, Fax: 256-535-2085

www.HuntsvilleAlabamaUSA.com

Brian Hilson, President and CEO (256) 535-2036

The Chamber of Commerce of Huntsville/Madison County fosters economic growth in business and industry through the retention and expansion of existing businesses and by attracting new employers. The Chamber stimulates the entrepreneurial spirit and pro-business atmosphere of the region through many programs and by providing services for small and large business, workforce development and promotion of Huntsville/Madison County as a great place to work and live.

**Economic Development:**

Vice President..... 256-535-2022

Director, Industrial Development ..... 256-535-2008

Director, Cummings Research Park..... 256-535-2018

**Research & Information Services:**

Director, Research & Information Services ..... 256-535-2026

**Governmental Affairs:**

Vice President ..... 256-535-2030

**Investor Relations:**

Vice President..... 256-535-2028

Director, Small Business/Membership Services ..... 256-535-2011

**Workforce:**

Vice President..... 256-535-2033

Director, Launch Program ..... 256-535-2012

**Finance & Administration:**

Director, Finance & Administration ..... 256-535-2010

**Communications:**

Director, Communications..... 256-535-2086

**Associated Organizations:**

**Small Business Development**

The Small Business Development Center, a partnership between the Chamber of Commerce of Huntsville/Madison County, Alabama A&M University and the University of Alabama in Huntsville, provides assistance to small businesses and aspiring entrepreneurs.

Counselor..... 256-535-2061

**Chapman, Beth, Secretary of State**..... 334-242-7200

PO Box 5616, Montgomery, AL 36103, Fax 334-242-4993

www.sos.alabama.gov

**Child Abuse, Dept. of Human Resources, Weekends and Evenings** ..... 256-534-4950

2206 Oakwood Avenue, Hsv 35816

**Child Support Unit, District Attorney**..... 256-532-1531

200 West Side Square, Suite 912, Hsv 35801

**Children’s Advocacy Center, See National Children’s** .....256-533-KIDS (5437)

210 Pratt Avenue, Hsv 35801, Fax 256-534-6883, www.nationalcac.org

**Christmas Charities Year Round**, Clothing ..... 256-837-2373  
 2840 Jordan Lane, Hsv 35816, [www.christmascharitiesyearround.org](http://www.christmascharitiesyearround.org)

**Circuit Clerk's Office**, See Courts, Circuit Clerk's Office  
 Courthouse 217, Hsv 35801, [jane.smith@alacourt.gov](mailto:jane.smith@alacourt.gov)  
 Jane Smith, Circuit Clerk ..... 256-532-3390

**Civil Defense**, See Emergency Management Agency ..... 256-427-5130

**Civil Division**, District Court Clerk ..... 256-532-3622  
 Courthouse 821, Hsv 35801

**Claims, Benefits, See Veteran Affairs**, Ala. State V.A. Office..... 256-532-1662  
 115 Washington St Ste.B, Hsv 35801, [va@co.madison.al.us](mailto:va@co.madison.al.us), Fax 256-532-1562

**Colleges and Universities**

Alabama Agricultural & Mechanical University ..... 256-327-5000  
 4900 Meridian St. N, Normal 35762, [www.aamu.edu](http://www.aamu.edu)

Athens State University ..... 1-800-522-0272  
 300 North Beaty Street, Athens 35611, [www.athens.edu](http://www.athens.edu)

Calhoun State Community College ..... 1-800-626-3628 or 256-306-2500  
 P.O. Box 2216, Decatur 35609, [www.calhoun.edu](http://www.calhoun.edu)

Faulkner University at Huntsville ..... 256-830-2625  
 420 Wynn Drive N.W., Hsv 35805, [www.faulkner.edu](http://www.faulkner.edu)

Florida Institute of Technology ..... 256-881-7878  
 Redstone Arsenal 35898, [www.fit.edu/redstone/](http://www.fit.edu/redstone/)

J. F. Drake State Technical College ..... 1-888-413-7253 or 256-539-8161  
 3421 Meridian St. N., Hsv 35810, [www.dstc.cc.al.us](http://www.dstc.cc.al.us)

Oakwood University ..... 256-726-7000  
 7000 Adventist Blvd., Hsv 35896, [www.oakwood.edu](http://www.oakwood.edu)

Southeastern Institute of Technology ..... 256-837-9726  
 Sit-email@comcast.net

University of Alabama in Huntsville ..... 256-824-1000  
 301 Sparkman Drive, Hsv 35899, [www.uah.edu](http://www.uah.edu)

**Commercial Driver's License**, See Driver's License Application ..... 256-539-0681  
 Driver's License Office, 1115A Church Street, Hsv 35801, Fax 256-536-3682

**Commissioners, Madison County**

Chairman Mike Gillespie, Commission Office ..... 256-532-3492  
 Courthouse 700, 100 Northside Sq., Hsv 35801, Fax 256-532-6994  
[mgillespie@co.madison.al.us](mailto:mgillespie@co.madison.al.us)

Accounts Payable, Carolyn Johnson ..... 256-532-3492

Administrative Assistant, Betsy Stine ..... 256-532-3492  
[bstine@co.madison.al.us](mailto:bstine@co.madison.al.us)

Chief Financial Director, Judy Teague ..... 256-532-3492  
[jteague@co.madison.al.us](mailto:jteague@co.madison.al.us)

County Administrator, Howard Baites ..... 256-532-3492  
[hbaites@co.madison.al.us](mailto:hbaites@co.madison.al.us)

County Attorney, Julian Butler ..... 256-536-1711

Information & Community Relations, Missy Ming Smith ..... 256-532-3438  
[mmsmith@co.madison.al.us](mailto:mmsmith@co.madison.al.us)

Payroll, Judy Reed ..... 256-532-3492

Commissioner Roger Jones, District One Office ..... 256-828-0726  
 9457 Moores Mill Road, New Market 35761, Fax 256-828-0022  
[dist1@co.madison.al.us](mailto:dist1@co.madison.al.us)

Home Phone..... 256-828-3294

Curtis Upton, General Foreman ..... 256-759-3989

Jimmie Sue Moore, Administrative Secretary ..... 256-828-0726

District One East ..... 256-379-2205  
[dist1e@co.madison.al.us](mailto:dist1e@co.madison.al.us)  
 3699 Winchester Rd. New Market 35761, Fax 256-379-2207

Joe Landman, Assistant Foreman ..... 256-759-3991

Commissioner Faye Dyer, District Two Office..... 256-532-1590  
 100 Northside Square, Rm. 627, Hsv 35801, Fax 256-532-1592  
[dyer@co.madison.al.us](mailto:dyer@co.madison.al.us)  
[www.madisoncountydistrict2.org](http://www.madisoncountydistrict2.org)  
 Mailing Address: 100 Northside Square, 7<sup>th</sup> Floor, Hsv 35801-4820

Home ..... 256-534-5584

Ruth Ghoja, Administrative Secretary ..... 256-532-1590

Commissioner Jerry Craig, District Three Office ..... 256-723-4247  
 161 Walnut Street, New Hope 35760, Fax 723-5848  
[mccdist3@nehp.net](mailto:mccdist3@nehp.net)

Home Phone..... 256-534-4465

Ray Cloud, Foreman, Home Phone..... 256-723-7568

Mobile Phone ..... 256-783-5234

Larry Mefford, Assistant Foreman..... 256-541-4834

Connie Jo Burgess, Administrative Secretary

District Three East Office ..... 256-776-2475  
 4273 Highway 72 East, Brownsboro 35741, Fax 256-776-4070  
[dist3e@co.madison.al.us](mailto:dist3e@co.madison.al.us)

Ray Renfroe, Foreman, Home Phone ..... 256-776-9773

Mobile Phone ..... 256-426-0174

Jerry Don Campbell, Assistant Foreman..... 256-426-2094

Kay Sims, Administrative Secretary ..... 256-776-2475

Commissioner Dale W. Strong, District Four Office ..... 256-852-8351  
 6084 Highway 53, Harvest 35749, Fax 256-851-9816  
[dist4@co.madison.al.us](mailto:dist4@co.madison.al.us)

Home Phone..... 256-895-0911

Kevin Jones, Director of Operations ..... Beeper 256-720-8304

Denise Windsor, Administrative Secretary ..... 256-852-8351

Commissioner Phil Riddick, District Five..... 256-532-3492  
 100 Northside Square, Suite 700, Hsv 35801

Commissioner Robert C. "Bob" Harrison, District Six Office..... 256-532-1505  
 3210 Hi-Lo, Suite B, Hsv 35811, Fax 256-532-1515  
[bharrison@co.madison.al.us](mailto:bharrison@co.madison.al.us)

Home Phone..... 256-852-1944

Jo Miley, Administrative Assistant

Jeff Komara, Harvest Director

Willie McCrary, Public Works Director

**Commitments to Mental Institutions**, Probate Judge ..... 256-532-3330  
 Courthouse 100, Hsv 35801

**Community Action Partnership**, Huntsville/Madison & Limestone Co. .... 256-851-9800  
 3516 Stringfield Road, N.W., Hsv 35810, Fax 256-851-9803

**Community Relations**, Information and, Madison County ..... 256-532-3438  
 732 Courthouse, Hsv 35801

**Community Work Program**, See Courts, Office of Alternative Sentencing 256-533-8940  
*Sheriff's Department Annex, 715-C Wheeler Ave., Hsv 35801*

**Concerts in the Park**, See the Arts Council.....256-519-2787 ext. 205  
*700 Monroe St., Ste. 2, Hsv 35801*

**Congressman, U.S., Robert B. Aderholt**, Alabama 4th Congressional District  
*Blount, Cullman, DeKalb, Etowah, Fayette, Franklin, Lamar, Morgan, Marion, Marshall, Pickens, St. Clair, Walker, and Winston counties*  
*web: aderholt.house.gov email: robert@mail.house.gov*

Washington, D. C. Office..... 202-225-4876  
*2264 Rayburn House Office Building, Washington, DC 20515, Fax 202-225-5587*

Cullman District Office..... 256-734-6043  
*205 Fourth Ave NE, Suite 104, Cullman 35055, Fax 256-737-0885*

Decatur District Office..... 256-350-4093  
*302 Lee St NE, Decatur 35602, Fax 256-350-5056*

Gadsden District Office..... 256-546-0201  
*107 Federal Building, 600 Broad St., Gadsden 35901, Fax 256-546-8778*

Jasper District Office..... 205-221-2310  
*1710 Alabama Ave, Carl Elliott Bldg #247, Jasper 35501, Fax 205-221-9035*

**Congressman, U.S. Morris (Mo) Brooks**, Alabama 5th Congressional District  
*Colbert, Jackson, Lauderdale, Lawrence, Limestone, Madison and Morgan counties*  
*web: brooks.house.gov*

Washington, D.C. Office ..... 202-225-4801  
*1641 Longworth House Office Building, Washington, D.C. 20515, Fax 202-225-4392*

Huntsville District Office ..... 256-551-0190  
*2101 Clinton Ave. N.E. Suite 302 Hsv 35803, Fax (256) 551-0194*

**Congressman, U.S., Mike Rogers**, Alabama 3rd Congressional District  
*Talladega, Calhoun, Lee,,Cherokee, Cleburne, Clay, Chilton, Bibb, Coosa, Macon, Tallapoosa, Randolph, Russell and Chambers counties*  
*web: www.house.gov/mike-rogers/*

Washington, D. C. Office..... 202-225-3261  
*324 Cannon Office Building, Washington, DC 20515, Fax 202-226-8485*

Anniston Office..... 256-236-5655  
*1129 Noble St., Anniston, AL 36202, Fax 256-237-9203*

Opelika Office..... 334-745-6221  
*1819 Pepperelle Pkwy Ste 203, Opelika, AL 36801, Fax 334-742-0109*

Montgomery Office..... 334-277-4210  
*7550 Halcyon Summit Drive, Montgomery, AL 36117, Fax 334-277-4257*

**Constitution Village**, See Alabama Constitution Village ..... 256-564-8100  
*109 Gates Avenue, Hsv 35801, Fax 256-564-8151*

**Convention & Visitors Bureau**, Hsv/Madison Co. ....551-2230, 1-800-SPACE-4U  
*500 Church Street, Suite 1, Hsv 35801, Fax 551-2324, info@huntsville.org*  
*www.huntsville.org*

Judy Ryals, President/CEO .....551-2230

Visitor Center..... 256-533-5723

Tourists and local residents are invited to visit either of two full-time Visitor Centers to pick up free brochures on the area. The state of the industry centers located at 500 Church Street and on the upper level of the Huntsville International Airport are operated by the Huntsville/Madison County Convention & Visitors Bureau and open seven days a week. A third center will be available at Redstone Arsenal Gate 9 in September 2005 for brochures and information on Madison County events, festivals and activities.

#### Convention and Meeting Planning:

Whether you are planning a family or military reunion or wish to invite your civic, professional or other organization here for a meeting, the Convention & Visitors Bureau can help. We provide a number of free services based on the number of hotel rooms used. The bureau is funded by city and county governments and financed by lodging taxes collected by area hotels.

**Coroner**, Madison County, Craig Whisenant ..... 256-536-9197  
*2305 Memorial Parkway N W, Hsv 35810, Fax 256-536-4415*

**County Agent**, See Extension System, Alabama Cooperative ..... 256-532-1578  
*Charles Stone Ag Center, 819 Cook Ave. Suite 106, Hsv 35801, Fax 256-532-1581*

**County Attorney**, Julian Butler ..... 256-536-1711  
*P.O. Box 18248, Hsv 35804, Fax 518-3681*  
*Sirote & Permutt, 305 Church St., Suite 800, Hsv 35801*

**County Engineer**, See Public Works ..... 256-746-2900  
*266-C Shields Road, Hsv 35811, Fax 256-746-2905*

**County Probation Office**, See Courts, Office of Alternative Sentencing ..... 256-533-8940  
*Sheriff's Department Annex, 715-C Wheeler Ave., Hsv 35801*

**Court Appointed Juvenile Advocate (CAJA)** ..... 256-532-6988  
*Mailing Address: 100 North Side Square, Hsv 35801*  
*cajadir@co.madison.al.us, Fax 256-532-1583*

The Court Appointed Juvenile Advocate (CAJA) program of Madison County provides screened, well-trained court-appointed volunteer advocates to work on a one-to-one basis with abused and neglected children who enter the juvenile court system. The role of the CAJA volunteer is to conduct independent investigations regarding the child's situation and to submit written reports to the court. CAJA volunteers work to see that these children do not become "lost in the cracks" of the legal and child welfare systems. The sole purpose of the CAJA volunteer is to ensure that the best interests of the child are advanced.

**Court Referral Program** (Treatment Based Probation) ..... 256-533-8940  
*715-C Wheeler Ave., Hsv 35801, See Courts, Office of Alternative Sentencing*

**Courthouse Building** Superintendent and Maintenance ..... 256-532-3657  
*Courthouse B-8, Hsv 35801*

**Courthouse Parking Gate Guard** ..... 256-532-3662 / 256-532-1689  
*B-36 Courthouse, Hsv 35801*

**Courthouse Telephone Switchboard and Information** ..... 256-532-3300  
*Courthouse 111, Hsv 35801*

Courthouse Information answers general questions concerning the county, city and surrounding areas; furnishes name, address and telephone numbers for various public officials; maintains court dockets to assist the public in locating the assigned courtroom; provides drivers manuals, tourist information and various brochures.

**Courts, Administrator's Office**, Madison County ..... 256-532-3573  
*Courthouse 217, Hsv 35801, diana.bullard@alacourt.gov*

Diana W. Bullard, Court Administrator

The Court Administrator serves as a Deputy Clerk and assists the Circuit Clerk in performing administrative duties for the courts. Some of these duties include judicial personnel management, jury management, indigent defense appointments, case management, statistical reports and the distribution of the court calendar.

#### Courts, Circuit, Madison County

Alabama is divided into 39 judicial circuits, ranging in size from one to five counties. Each circuit has at least one circuit judge. The circuit court is required to hold court in each county. Madison County consists of the entire 23<sup>rd</sup> Judicial Circuit and has six circuit judges. The circuit courts are Alabama's trial courts of general jurisdiction meaning that these courts have the power to decide all cases that can be brought into a court under the Constitution and laws of the State.

The circuit courts have exclusive original jurisdiction of all civil actions in which the amount in controversy exceeds \$10,000.00 and concurrent jurisdiction with the district courts in civil actions in which the amount exceeds \$3,000.00. The circuit courts have exclusive original jurisdiction over domestic relations cases, felony criminal cases, and capital murder (or death penalty) cases. Circuit courts also have the authority to hear cases appealed from any courts of limited jurisdiction (i.e., municipal courts, probate courts and district courts). A case appealed from a municipal, probate, or district court will be tried de novo in circuit court, meaning the case will be tried again just as it had not previously been heard in a lower court. Circuit courts are courts of record with a court reporter present for all court proceedings.

**Judge William K. Bell, Circuit Judge, Place Two**

Courtroom No. 4, Courthouse, Rm. 338 Hsv 35801	
Judicial Assistant .....	256-532-3636
Court Attendant .....	256-532-3639
Court Reporter .....	256-532-3638

**Judge Karen K. Hall, Presiding Circuit Judge, Place One**

Courtroom No. 3, Courthouse, Rm. 237 Hsv 35801	
Judicial Assistant .....	256-532-3455
Court Attendant .....	256-532-3458
Court Reporter .....	256-532-3436

**Judge Ruth Ann Hall, Circuit Judge, Place Three**

Courtroom No. 7, Courthouse, Rm. 529 Hsv 35801	
Judicial Assistant .....	256-532-3618
Court Attendant .....	256-532-3620

**Judge Laura W. Hamilton, Circuit Judge, Place Five**

Courtroom No. 1, Courthouse, Rm. 251 Hsv 35801	
Judicial Assistant .....	256-532-3631
Court Attendant .....	256-532-6992
Court Reporter .....	256-532-3773

**Judge D. Alan Mann, Circuit Judge, Place Four**

Courtroom No. 5 Courthouse, Rm. 812 Hsv 35801	
Judicial Assistant .....	256-532-3440
Law Clerk .....	256-532-3443
Court Reporter .....	256-532-3444

**Judge Dennis O'Dell, District Judge, Place Four**

Courtroom No. 6, Courthouse, Rm 810 Hsv 35801	
Judicial Assistant .....	256-532-3432
Court Attendant .....	256-532-3397

**Judge James P. Smith, Circuit Judge, Place Six**

Courtroom No. 2, Courthouse, Rm. 259 Hsv 35801	
Judicial Assistant .....	256-532-3394
Law Clerk .....	256-532-3435
Court Reporter .....	256-532-3398

**Courts, Circuit Clerk's Office**

The Circuit Clerk is the chief administrative and fiscal officer for the court system at the district and circuit court level. Administrative responsibilities include personnel management, court planning, purchasing and inventory control. The Circuit Clerk issues writs, summons and witness subpoenas. The Circuit Clerk is responsible for jury management. This officer of the court serves as custodian of all court records and is responsible for providing access to those records by court personnel, the legal community and the public. This official supervises the magistrates and ensures that they are available to law enforcement for the issuance of warrants around the clock. This office processes over 44,000 criminal, civil, domestic relations, traffic and juvenile cases a year and disburses approximately \$35,000,000.00 annually. The Circuit Clerk also serves as the

Absentee Election Manager, Magistrate and the Passport Agent for Madison County.

**Jane C. Smith, Circuit Clerk**

Courthouse, Rm. 217, Hsv 35801  
[jane.smith@alacourt.gov](mailto:jane.smith@alacourt.gov)  
[www.madisoncountycircuitclerk.org](http://www.madisoncountycircuitclerk.org)

Assistant.....	256-532-3390
Administrative Division .....	256-532-3380

**Courthouse, Rm. 217**

Passports, Jurors, Absentee Voting, Purchasing

**Circuit Court Division**

Civil Division, Rm. 822 .....	256-532-3381
Criminal Division, Rm. 217 .....	256-532-3386
Bookkeeping, Rm. 217 .....	256-532-3384

**District Court Division**

Traffic and District Criminal, Rm. 637 .....	256-532-3373
Small Claims and District Civil, Rm. 821-822 .....	256-532-3622
Bookkeeping, Rm. 821-822 .....	256-532-3629

**Family Court Division**

**Courthouse, Rm. 200**

Divorces.....	256-532-3424
Alimony/Income Withholding .....	256-532-1623
Juvenile.....	256-532-3388

**Warrant Magistrate and Domestic Violence**

**Courthouse, Rm. 615**

Lee Leggett, Magistrate	
Warrants .....	256-532-3611
Domestic Violence.....	256-532-3674

**Courts, District, Madison County**

The district court exercises jurisdiction in civil cases where the amount in controversy does not exceed \$10,000.00. Claims for \$3,000.00 or less are considered small claims and technical rules of procedure do not apply. Civil jurisdiction also includes cases in which landlords are seeking to evict tenants for nonpayment of rent and for other reasons. Criminal jurisdiction of the district court includes the trial of misdemeanor and traffic cases and conducting preliminary hearings. The district court also has jurisdiction over a broad range of cases involving juveniles and is considered the juvenile court for the county.

**Judge Alison S. Austin, Presiding Circuit Judge, Place Two**

Courtroom No308, Courthouse, Hsv 35801	
Judicial Assistant .....	256-532-3440
Law Clerk .....	256-532-3443
Court Reporter .....	256-532-3444

**Judge Claude E. Hundley III, District Judge, Place One**

Courtroom No. 604, Courthouse, Hsv 35801	
Judicial Assistant .....	256-532-3754

**Judge Schuyler H. Richardson, District Judge, Place Four**

Courtroom No. 600, Courthouse, Hsv 35801	
Judicial Assistant .....	256-532-1633

**Judge M. Lynn Sherrod, Presiding District Judge, Place Three**

Courtroom No. 800, Courthouse, Hsv 35801	
Judicial Assistant .....	256-532-6990
Court Attendant .....	256-532-3634

Juvenile Referee, Cathy Callaway ..... 256-532-3708  
 815 Cook Ave, Hsv 35801  
**Courts, Juvenile Probation Office, Madison County** ..... 256-532-0300  
*The Neaves-Davis Center for Children, 817 Cook Avenue, Hsv 35801*  
*Fax 256-532-0326, ndcc@co.madison.al.us*

The Neaves-Davis Center for Children provides an array of juvenile justice services, including: intake services for juvenile delinquency and Children In Need of Supervision (CHINS) cases referred to the Madison County Juvenile Court; Probation and Aftercare services for juveniles under the supervision of the Madison County Juvenile Court; secure detention for juveniles detained pending court hearings or acceptance into treatment programs; coordination of court-ordered community service for juvenile offenders; and drug testing of children, upon the request of a parent and payment of a nominal fee.

Chief Probation Officer, Jacques Cothren..... 256-532-0315  
 Cindy Conrad, Intake Supervisor..... 256-532-0302  
 Nelson Martin, Probation Supervisor..... 256-532-0334  
 John Rise, Director of Detention Care Services..... 256-532-0333  
 Paul Fontaine, Juvenile Drug Coordinator..... 256-532-1678  
 Juvenile Drug Court Color Code..... 256-532-1602  
**Courts, Office of Alternative Sentencing and Release** ..... 256-533-8940  
*Madison County Sheriff's Annex, 715-C Wheeler Ave., Hsv 35801*

The Office of Alternative Sentencing and Release provides the courts of the 23<sup>rd</sup> Judicial Circuit with various sentencing alternatives in cases heard in the Circuit and District Courts of Madison County. Programs administered by this office provide alternatives to incarceration based upon the varying nature and severity of offenses; and the varying degrees of supervision and control required for offenders.

Jackie Wolfe, Director..... 256-533-8940  
*jackie.wolfe@alacourt.gov*  
 Steve Watford, Assistant Director..... 256-533-8941  
*steve.watford@alacourt.gov*  
 Administrative Assistant – Melissa Stiles ..... 256-533-8940  
**Pre-Trial and Community Detention Services**..... 256-533-8941

Steve Watford, Coordinator  
 Pre-Trial Release Program

Provides interview and evaluation of pretrial detainees making application for release from jail on personal recognizance or unsecured appearance bonds and provides for the monitoring of defendants granted pretrial release.

Jail Diversion Program

Provides an alternative placement for non-violent jail or prison bound defendants.

Requires weekly supervision contact with community supervision officers and the direct deposit of payroll earnings to pay court ordered costs, fines, and restitution.

Work Release Program (Alternative Incarceration)

Supervised Electronic Detention

Both Provide alternatives to “traditional incarceration” that permits defendants to maintain employment and other ties to the community, while requiring that they be incarcerated or electronically monitored when not at work.

**Treatment-Intervention Services** – Tammy Jolley, Coordinator ..... 256-533-8942  
*tammy.jolley@alacourt.gov*

Drug Court Programs

Court Referral Program

Provide treatment and other intervention services aimed at addressing the root causes

of criminal and other behaviors that negatively affect individuals, families, and public safety. Programs provided intensive treatment and counseling as an alternative to incarceration for qualifying drug and alcohol offenders.

**Probation and Court Services**..... 256-533-8940

County Probation, Domestic Violence Offender Program

Provides both general, and case specific supervision of defendants whose sentences include a term of probation. Serving primarily the Madison County District Courts in misdemeanor cases, this office also provides probationary supervision in certain felony cases.

Court Services: Driver Safety Program, Court Referral Education Program, Community Work Program

These programs require defendants to complete educational programs and community service work as a part of their sentence conditions.

**Courts, Probate Judge's Office, Madison County** ..... 256-532-3331

*Courthouse 100, Hsv 35801, Fax 256-532-3338*

*www.co.madison.al.us/probate/*

Tommy Ragland, Probate Judge

Areas of Service Provided by the Probate Office:

Probate of Estates	Elections
Commitments to Mental Institutions	Marriage Licenses
Guardianship-Conservatorships	Land Condemnation
Land Redemption	Name Changes
Adoptions	Notary Commissions
Legitimations	Record Real Estate\Legal Documents

Patty Hanson, Chief Clerk..... 256-532-3330

Ann Jones, Deputy Chief Clerk..... 256-532-3336

Genealogy Archives, Madison County Public Library ..... 256-532-2347

Marriage License, Jamie Parton ..... 256-532-3342

Records, Research..... 256-532-3784

Recording, Real Estate, Misc. .... 256-532-3339

Elections, Ashley Whitt, Elections Coordinator..... 256-532-3331

Probate of Estates..... 256-532-3333

**Recording indexes and images are available FREE OF CHARGE for viewing at**  
**www.co.madison.al.us/probate/**

**Courts, U. S. District, Northern District of Alabama**

*101 Holmes Ave., Hsv 35801, Fax 256-534-1790*

C. Lynwood Smith, Jr., United States District Judge ..... 256-533-9490

Harwell G. Davis, III, United States Magistrate Judge ..... 256-539-7705

Clerk of Court ..... 256-534-6495

U. S. Probation Office..... 256-534-2454

**Craig, Jerry, District Three Commissioner** ..... 723-4247

*161 Walnut Street, New Hope 35760, Fax 723-5848, dist3e@co.madison.al.us*

District Three East Office ..... 256-776-2475

*4273 Highway 72 East, Brownsboro 35741, Fax 256-776-4070*

Home Phone 256-534-4465

**Craig, Mark, License Director**..... 256-532-3313

*Courthouse 108, Hsv 35801, tags@co.madison.al.us*

**Cultural Arts, See the Arts Council**..... 256-519-2787

*700 Monroe St., Ste. 2, Hsv 35801*

**Customs, U.S., Port of Entry** ..... 256-772-3404

*International Intermodal Center, 2850 Wall Triana, Hsv 35824*



**- D -**

<b>Death Certificates, Huntsville Madison County Health Department.....</b>	256-533-8677
<i>301 Max Luther Drive, SE, Hsv 35801</i>	
Birth, Death, and Marriage certificates for an event which occurred in Alabama can be obtained at this office. They are available within about 30 minutes if requested by 4:00 p.m. \$12 for first copy, \$4 each for additional copies. Or contact Vital Statistics, Montgomery, AL 334-206-5418 to request by phone using payment by credit card. Overnight mailing available. Or make request online at <a href="http://www.adph.org">www.adph.org</a>	
<b>Deeds, Recording, Probate Judge .....</b>	256-532-3339
<i>Courthouse 100, Hsv 35801</i>	
<b>Deeds, Research, Probate Judge.....</b>	256-532-3784
<i>Courthouse 300, Hsv 35801</i>	
<b>Detention Facility, Madison County, Sheriff .....</b>	256-519-4800
<i>715 A Wheeler Avenue, Hsv 35801</i>	
<b>Detention Home, Juvenile Probation .....</b>	256-532-0300
<i>The Neaves-Davis Center for Children, 817 Cook Avenue, Hsv 35801</i>	
<i>Fax 256-532-0326, <a href="mailto:ndcc@co.madison.al.us">ndcc@co.madison.al.us</a></i>	
Chief Probation Officer .....	256-532-0315
John Rise, Director of Detention Care Services.....	256-532-0333
<b>District Attorney's Office, Madison County .....</b>	256-532-3460
<i>Courthouse 414, Hsv 35801, Fax 256-532-6974, <a href="mailto:daooffice@districtattorney.org">daooffice@districtattorney.org</a></i>	
<i><a href="http://www.districtattorney.org">www.districtattorney.org</a></i>	
District Attorney Robert L. Broussard was appointed District Attorney in June, 2009 and has been employed by the DA's Office since 1988. Before his appointment to District Attorney, Mr. Broussard served as Deputy District Attorney responsible for the prosecution of violent crime and the supervision of all staff attorneys and specialized units and earlier in his career as assistant district attorney heading the felony drug unit. The District Attorney's Office is responsible for representing the State of Alabama in criminal actions committed against the people of the State. The DA's office prosecutes felony and misdemeanor cases brought by law enforcement agencies in Madison County.	
This office employs 25 Assistant District Attorneys who are assigned to a prosecution unit in one of our three divisions; the Felony Division, the District Court Division or the Administrative Division. The Felony Division handles property crime cases, drug cases, and all violent crime cases. The District Court division handles misdemeanor cases and juvenile cases. The Administrative Division manages all of the other units in the District Attorney's Office, including Grand Jury Unit, the Investigations unit, the Worthless Check Unit, the Restitution Recovery Unit, the STAC Team and the Child Support Unit.	
District Attorney, Robert L. Broussard .....	<a href="mailto:robbroussard@districtattorney.org">robbroussard@districtattorney.org</a>
Chief Deputy DA, Marc Sandlin.....	<a href="mailto:marcsandlin@districtattorney.org">marcsandlin@districtattorney.org</a>
Deputy DA (Dist. Court), Rebekah Callahan .....	<a href="mailto:rebekahcallahan@districtattorney.org">rebekahcallahan@districtattorney.org</a>
Chief Trial Attorney, Robert J. Becher .....	<a href="mailto:bobbecher@districtattorney.org">bobbecher@districtattorney.org</a>
Office Administrator, Donna Hancock, .....	<a href="mailto:donnahancock@districtattorney.org">donnahancock@districtattorney.org</a>
Asset Forfeiture Unit, Jeannie Cole, <a href="mailto:jeannicole@districtattorney.org">jeannicole@districtattorney.org</a> .....	256-532-3460
Child Support Unit, Tim Callins, Dept. of Human Resources .....	256-532-1531
<i>200 West Side Square, Ste 912, Hsv 35801, Fax 256-532-1504</i>	
<i><a href="mailto:timcallins@districtattorney.org">timcallins@districtattorney.org</a></i>	
Children's Center (Resources for abused children) .....	256-533-0531
Domestic Violence (Family violence, child abuse).....	256-327-3802
G.I.V.E. (Third grade program) .....	256-532-3460
Investigations (DA Investigators) .....	256-532-6929
Juvenile Unit (Cases are privacy protected).....	256-532-3460

Pre-Trial Diversion Program.....	256-532-3460
Restitution Recovery (Overdue court costs & fines).....	256-532-3460
STAC .....	256-427-5456
Victims Assistance Unit (Assistance for all victims of crime).....	256-532-3460
Worthless Check Unit (To recover money for merchants, etc.) .....	256-532-3483
<b>Ditto Landing Park .....</b>	256-883-9420, 256-882-1057
<i>293 Ditto Landing Road, Hsv 35803, Fax 256-880-7620, <a href="http://www.dittolanding.com">www.dittolanding.com</a></i>	
"Where the best of Alabama Outdoors joins the excitement of the Tennessee River." A public facility operated by the Huntsville-Madison County Marina and Port Authority. Dry storage for boats up to 23', wet slips, overnight docking, picnic pavilions that accommodate 50-300 people, shaded campsites, fishing, boat ramps, fuel dock and more.	
Boat Storage & Pavilion Rentals .....	256-882-1057
Campground Reservations .....	256-883-9420
Fuel Dock .....	256-883-9420
<b>Dockets, Court, Information Desk .....</b>	256-532-3300
<i>Courthouse 1st Floor Lobby, Hsv 35801</i>	
<b>Dorning, Blake, Sheriff of Madison County .....</b>	256-532-3412
<i>Courthouse 206, Hsv 35801, <a href="mailto:sheriff@co.madison.al.us">sheriff@co.madison.al.us</a></i>	
<b>Driver's License Application and Testing Location .....</b>	256-539-0681
<i>Driver's License Office, 1115A Church Street, Hsv 35801, Fax 256-536-3682</i>	
Identification requirements have been intensified since September 11, 2001. Three pieces of identification are required for each applicant. A social security card, a certified birth certificate and out-of-state license must be presented along with one of the following additional documents:	
Passport, Military ID Card, Resident Alien Card, Certified Marriage License, or Original US Military DD-214. A school enrollment form is acceptable with a social security card and birth certificate for applicants under 19 years of age.	
Requirements: (In addition to identification requirements)	
Learner's License: 1. Pass a written exam (\$5 CASH) and eye exam. 2. Learner's License cost (\$23 CASH).	
New Driver's License: Complete requirements for learner's license and pass road test.	
Out-of-State License Applicant: 1. If valid license (\$5 CASH) and pass eye exam. Cost of license (\$23 cash or Visa or Mastercard credit card or debit card). 2. If out-of-state license is expired over one year, pass written eye and road tests.	
Duplicate License: All Duplicates \$18.	
Vessel License: Age exempt if age 40 on or before April 28, 1954, exempt from test; all others must test or provide a boating course certificate. All must pay \$5 CASH. Must be 12 years old to apply. Must pay an additional \$18 fee for duplicate license.	
LICENSE FEES: Cash, Visa or Mastercard credit card or debit card:	
a. Class D .....	\$23
b. Class M/Motorcycle License .....	\$23
c. Class V/Vessel (only) .....	\$23
d. Motor Driven Cycle License .....	\$23
e. Learner's License .....	\$23
f. Class A Commercial License .....	\$53
g. Class B Commercial License .....	\$43
h. Class C Commercial License .....	\$23
ALL OF THE ABOVE FEES CAN BE PAID BY CASH, DEBIT CARD, VISA OR MASTERCARD.	
Additional Services:	
MUST BE PAID BY CASH OR MONEY ORDER MADE OUT TO DEPT. OF PUBLIC	

## SAFETY

### Reinstatement of Suspended or Revoked License

Accident Reports	\$15
Motor Vehicle Records	\$5.75

- Driver's License, International**, AAA Motor Club Travel Agency..... 256-539-7493  
2625 Memorial Pkwy SW, Hsv 35801, Fax 256-539-8992
- Driver's License Renewal**, See License Department, Madison County ..... 256-532-3320  
Courthouse 108, Hsv 35801
- Drug Courts Office**, See Courts, Office of Alternative Sentencing ..... 256-533-8942  
Sheriff's Department Annex, 715-C Wheeler Ave., Hsv 35801
- Drug Education**, See Partnership for a Drug Free Community, Inc. .... 256-539-7339  
312 Randolph Ave., PO Box 2603, Hsv 35804, Fax 256-539-7386, [partner@hiwaay.net](mailto:partner@hiwaay.net)
- Dyer, Faye**, District Two Commissioner ..... 256-532-1590  
100 Northside Square, Rm. 627, Hsv 35801, Fax 256-532-1592, [dyer@co.madison.al.us](mailto:dyer@co.madison.al.us)  
Mailing Address: 100 Northside Square, 7<sup>th</sup> Floor Hsv 35801-4820  
Home Phone: 256-534-5584  
[www.madisoncountydistrict2.org](http://www.madisoncountydistrict2.org)

## - E -

- EarlyWorks Children's Museum** ..... 256-564-8100  
404 Madison St., Hsv 35801, Fax 256-564-8151, [www.earlyworks.com](http://www.earlyworks.com)

Bart Williams, Executive Director ..... 256-564-8100

Travel back in time at The EarlyWorks Children's Museum, the south's largest hands-on history museum. History comes to life as never before at this uniquely designed children's museum which features a talking tree, the Alabama bandstand, a 46-foot keelboat, and "Biscuit's Backyard," a touch-and-learn center for children 6 and under. Admission for a single museum (Constitution Village OR Huntsville Depot OR Earlyworks Children's Museum) is \$12 for adults, \$10 for seniors and youth age 4-17, \$5 for toddlers age 1-3. Admission for any two museums is \$20 for adults, \$15 for seniors and youth age 4-17, \$5 for toddlers age 1-3. Admission to all three museums is \$25 for adults, \$20 for seniors and youth age 4-17, \$5 for toddlers age 1-3. Specialized educational tours and outreach programs are available. EarlyWorks is also available for hosting birthday parties.

Located in the south wing of the Children's Museum is the Grand Hall. Complete with a warming kitchen and an adjoining walled patio, this 3,500 square foot room is the perfect setting for meetings, seminars, teacher workshops and receptions and will hold up to 500 guests.

- Economic Development**, See Chamber of Commerce ..... 256-535-2000  
225 Church Street, Hsv 35801, Fax 535-2015

- Economic Development**, See Planning and Economic Development ..... 256-532-3505  
Courthouse 736, Hsv 35801, Fax 256-532-3704

**Education**, See Schools or Colleges and Universities

- Elections**, See Courts, Probate Judge ..... 256-532-3330  
Courthouse 100, Hsv 35801, Fax 256-532-3338

- Elections, Voter Registration**, See Board of Registrars ..... 256-532-3510  
Courthouse 5th Floor, Hsv 35801, Fax 256-532-3679

- Electric Service**, See Huntsville Utilities ..... 256-535-1200  
112 Spragins Street, S.W., Hsv 35801

- Emergency Communications District**, Huntsville-Madison County ..... 256-722-7140  
5827 Oakwood Road N W, Hsv 35806, Fax 722-7144

Ernie Blair, Director ..... [eblair@madco911.com](mailto:eblair@madco911.com)

The Huntsville-Madison County Emergency Communications District is responsible for receiving and dispatching all requests for emergency services in Madison County. Trained

professional communications officials are housed in a joint agency operations facility that includes 911 personnel, City of Madison Police and Fire, City of Huntsville Fire and Rescue, City of Huntsville Police, HEMSI medical and ambulance services, Madison County Sheriff's Department and Madison County Volunteer Fire. This emergency communications system is designed to protect the lives and property of the Madison County community.

- Emergency Management Agency**, Huntsville-Madison County ..... 256-427-5130  
Basement-Public Service Building, 320 Fountain Cr Hsv 35801, Fax 256-427-5140  
[www.madisoncountyma.com](http://www.madisoncountyma.com)

Rusty Russell, Director ..... [John.Russell@hsvcity.com](mailto:John.Russell@hsvcity.com)

The Huntsville-Madison County Emergency Management Agency plans for all hazards that may occur in Madison County. The agency responds to community emergencies by following the plans that they have in place which address the identified hazards that our community could face. Additionally, the staff is trained and experienced in disaster management and participates in a state-wide mutual aid response system. The goal of the agency is to minimize the effects of disasters on the lives and property of the citizens of Madison County through leadership, coordination, and support in the four phases of emergency management: mitigation, preparedness, response, and recovery. The Emergency Management Agency Director also acts as a point of contact and administrator for homeland security programs and funding for Madison County.

- Engineer, Madison County**, See Public Works ..... 256-746-2900  
266-C Shields Road, Hsv 35811, Fax 256-746-2905

- Equalization, Board of**, See Board of Equalization ..... 256-532-3351  
Tax Assessor's Office, Courthouse 121, Hsv 35801, Fax 256-532-3790

- Examiners of Public Accounts**, State of Alabama ..... 256-532-3520  
Courthouse 756, Hsv 35801

- Exemptions, Tax**, under Alabama State Law, See Tax Assessor ..... 256-532-3350  
Courthouse 121, Hsv 35801, Fax 256-532-6942

- Export Licensing Regs.**, Planning and Economic Development ..... 256-532-3505  
Courthouse 736, Hsv 35801

- Extension System**, Alabama Cooperative ..... 256-532-1578  
Charles Stone Ag Center, 819 Cook Ave. Suite 106, Hsv 35801, Fax 256-532-1581

The Madison County Extension System is part of a state wide continuing education network of the state's land grant universities, Alabama A&M University, Auburn University, the U.S. Department of Agriculture, and the county government.

The mission is to improve the quality of life by providing educational opportunities, which will enable individuals, youth, and families to make sound decisions, and to develop and strengthen the county's economy with emphasis on agriculture, home economics and related industries.

## - F -

- Family Court Division**, Circuit Clerk ..... 256-532-3424  
Courthouse 200, Hsv 35801

- Farmer's Market**, Madison County ..... 256-532-1661  
1022 Cook Avenue, Hsv 35801, cell phone 682-4584  
[farmersmarket@co.madison.al.us](mailto:farmersmarket@co.madison.al.us)

Andrea Dye, Director

Farmer's Market Board Members:

Frank Riddick, Noel Brown, Buddy Darwin, R.C. Adams, Greg Gray,  
J.B. Turner, John Crunk

The Madison County Farmer's Market is one of the oldest institutions still in business. The market started out in the basement of the Madison County Courthouse as early as 1814. The market has been moved many times over the years before the present building was constructed in 1984. Two spaces at either end of the market building are provided for commercial vendors that buy and sell a variety of produce. The middle portion is set aside for 50 produce farmers to sell

their fresh fruits and vegetables. The Market's busy season begins in June and continues through the end of October. Corn, okra, tomatoes, and squash are the biggest crops but, you'll also find in abundance, fresh greens, beans, field peas and fresh fruits.

**Fines, Traffic, Case Information, Circuit Clerk** ..... 256-532-3373  
*Courthouse 821, Hsv 35801*

**Fire Departments, Volunteer, Madison County**

Emergency Calls ..... 911

The Madison County Volunteer Fire departments respond to fire and emergency medical calls in a 600 square mile area of rural Madison County. In year 2008, volunteers responded to 9,600 calls.

The more than 500 volunteers man 16 volunteer fire departments. Calls are dispatched through the E911 Center to 34 fire stations, equipped with pumpers, tankers, brush trucks, rescue trucks with extrication equipment, an aerial truck and medic units. The volunteers are trained personnel. State guidelines dictate continuing education courses in both fire fighting and medical responses.

The Volunteer Fire Departments are funded by the Madison County Commission, through a 3 mil property tax levied on property owners living outside the city limits of Huntsville. They also receive some funds from the State Forestry Commission, the State Legislative Discretionary fund, and community fund-raisers.

**Madison County Association of Volunteer Fire Departments**

James Sandmiere, President ..... 256-783-7254  
 Aaron Pearson, Vice-President/Training Coordinator ..... 256-990-6020  
 Secretary ..... 256-851-6947  
 Rick Oelkers, Treasurer ..... 256-722-0460  
 Big Cove - 251 Sutton Rd., Owens Cross Roads 35763..... 256-518-9258  
 Bobo #1 - 7982 Old Railroad Bed Road, Ardmore 35773 ..... 256-420-2909  
 Bobo #2 - 585 Ed Baeder Road, Hazel Green 35750 ..... 256-420-2909  
 Central - 3179 Maysville Road, Hsv 35811 ..... 256-776-9569  
 Green Mountain - 13013 Shawnee Road, Hsv 35803 ..... 256-883-5802  
 Gurley #1 - 235 Walker Street, Gurley 35748..... 256-776-3313  
 Gurley #2 - Railroad Street, Gurley 35748..... 256-776-3313  
 Harvest - 9144 Wall-Triana Highway, Harvest 35749..... 256-837-5080  
 Harvest #2 - 2887 Jeff Road, Harvest 35749 ..... 256-722-8950  
 Harvest #3 - 445 Orville Smith Road, Harvest 35749..... 256-864-2974  
 Hazel Green #1 - Joe Quick Road, Hazel Green 35750..... 256-828-0248  
 Hazel Green #2 - 796 Greenville Pike, Hazel Green 35750..... 256-828-6128  
 Hazel Green #3 - 378 Hills Chapel Road, Hazel Green, AL35750 ..... ,256-828-9767  
 Keel Mountain - 2171 Keel Mountain Road, Gurley 35748 ..... 256-776-4096  
 Killingsworth Cove #1 - 876 Killingsworth Cove Rd., Gurley 35748. 256-776-0089  
 Killingsworth Cove #2 - 111 Killingsworth Cove Rd., Gurley 35748. 256-776-1001  
 Madison Fire #1 - 4182 Sullivan Street, Madison 35758..... 256-772-3326  
 Madison Fire #2 - 1227 Hughes Road, Madison 35758..... 256-830-4443  
 Meridianville - 112 Commissioner Drive, Meridianville 35759 ..... 256-828-9623  
 Monrovia #1 - 345 Mount Zion Road, Madison 35758..... 256-837-6730  
 Monrovia #2 - 976 Pine Grove Road, Madison 35758..... 256-722-0933  
 Moores Mill. #1 - 7416 Moores Mill Road, Hsv 35811..... 256-859-6350  
 Moores Mill. #2 - 6010 Trailwood Drive Hsv 35811..... 256-859-9358  
 New Hope. - New Hope City Hall, New Hope 35760..... 256-723-2616

New Market #1 - 146 Jacks Road, New Market 35761..... 256-379-3100  
 New Market #2 - 125 Old Winchester Road, New Market 35761 256-379-3331  
 Owens Cross Rd #1- 2965 Old Hwy 431, Owens Cross Rd 35763 ..... 256-725-4163  
 Owens Cross Rd #2-1196 Cove Springs Rd, Owens Cross Rd 35763 256-725-5206  
 Toney #1 - 5678 Old Railroad Bed Road, Toney 35773..... 256-852-3311  
 Toney #2 - 1256 Opp Reynolds Road, Toney 35773 ..... 256-828-5476  
 Toney #3 - 198 High Drive, Toney 35773 ..... 256-852-5007  
 Triana. - 640 Sixth Street, Madison 35758..... 256-772-0151

**Fire Marshal, Madison County** ..... 256-851-6947

*300 Shields Road, Hsv 35811, Fax 256-851-6918, firemarshal@co.madison.al.us*

Don Hackney, Fire Marshal

Dispatch ..... 256-722-7171

Emergency Call..... 911

Arson Hotline..... 256-726-6868

The Office of Madison County Fire Marshal conducts inspections and investigations that relate to fire prevention, code enforcement, loss due to fire and explosions, emergency medical services, and insurance rates to lower insurance costs. The office has jurisdiction in all rural areas of the county and in those incorporated areas whose governing bodies have requested coverage.

Any new construction or addition/remodeling of 2500 sq. ft. or more of commercial property, (businesses and churches), must have architectural plans reviewed and approved by Fire Marshal's office prior to beginning construction, 34-2-1, 34-2-42 Code Alabama.

Madison County Arson Task Force investigates fires of suspicious origin, all fire fatalities and aids in prosecution. On the Task Force are representatives from the Fire Marshal's office, Madison City, Huntsville City, Madison County District Attorney and Redstone Arsenal Fire.

**Fishing License, License Department** ..... 256-532-3323

*Courthouse 108, Hsv 35801*

*www.outdooralabama.com*

**Foreign Visitors, See International Services Council Office** ..... 256-532-3560

*Courthouse 535, Hsv 35801*

**Foreign Trade, Planning and Economic Development** ..... 256-532-3505

*Courthouse 736, Hsv 35801*

**Forestry Commission, Alabama State, Regional Office**..... 256-776-4411 or 800 572-2017

*4299 U.S. Hwy. 72 E., Brownsboro 35741-9619, Fax 256-776-4149*

Covers the counties of Madison, Jackson, Marshall, Dekalb, Etowah, Cherokee, Blount, and Calhoun. The Regional Office is in charge of the "wildland burning permit system." To obtain a permit to burn vegetable material only, outside the city of Huntsville, call the Regional Office with section, township, and range information from the property deed. The office also takes orders for tree seedlings.

**Forestry Commission, Madison County Office** ..... 256-776-8956

*U.S. Hwy. 72 E., Brownsboro 35741, Fax 256-776-4149*

*Madison.county@forestry.alabama.gov*

Brandon Hunnicutt, County Forester

The Madison County Office responds to all fires when requested by the Madison County Volunteer Fire Departments, and the fire departments of Redstone Arsenal, the city of Huntsville, and the city of Madison. It works closely with the Volunteer Fire Departments to supply equipment, training, and grant money. It also has the responsibility for law enforcement, forest management, cost share programs, urban forestry, insect and disease control, and many other conservation programs.

- G -

**Garage, Central, Madison County, See Motor and Equipment Service** ..... 256-532-1653

107 Wholesale, Hsv 35811, [garage@co.madison.al.us](mailto:garage@co.madison.al.us)

**Garbage Collection**, See Waste Control Department ..... 256-532-3718  
3210 Hi-Lo Circle, Hsv 35811, Fax 256-532-1569

**Gate Guard**, Courthouse Parking ..... 256-532-3662 / 256-532-1689  
B-36 Courthouse, Hsv 35801

**Genealogy**, Madison County ..... 256-532-2347  
915 Monroe St., 3<sup>rd</sup> floor, Hsv 35801, Fax 256-532-5997, [crecords@hpl.lib.al.us](mailto:crecords@hpl.lib.al.us)  
[www.co.madison.al.us/mcrrc/](http://www.co.madison.al.us/mcrrc/)

The Madison County Records Center is located on the 3rd floor of the Huntsville-Madison County Public Library. An extension of the Probate Judge's office, the Records Center was established by the current Judge of Probate for Madison County, Tommy Ragland, so that the historic county records would be preserved and available to the public.

Available records currently include both Probate and Circuit Court records. Probate records include Marriages 1809-1972; case files 1810-1965 (these include wills, estates, guardianships, apprenticeships, etc.); naturalizations; old deed and mortgage books; newspapers on microfilm (present back to 1813 located in the Heritage Room); Judgments 1810 - 1950; Land Abstracts; and Sheriff's Record Books. There are also Orphan's Court, Superior Court, and Chancery Court record books and much more.

**Gillespie, Mike**, Commission Chairman ..... 256-532-3492  
Commission Office, Courthouse 700, 100 Northside Square, Hsv 35801  
[mgillespie@co.madison.al.us](mailto:mgillespie@co.madison.al.us)

**Governor, Robert Bentley**, ... 334-242-7100  
State Capital, 600 Dexter Ave., Rm. N-104, Montgomery, AL 36130-2751  
Fax 334-353-0004, [www.governor.alabama.gov](http://www.governor.alabama.gov)

**Grand Jury**, District Attorney See District Attorney ..... 256-532-3460  
Courthouse 4<sup>th</sup> Floor, Hsv 35801, Fax 256-532-6974

**Grants**, Planning and Economic Development ..... 256-532-3505  
Courthouse 736, Hsv 35801

**Guardianship - Conservatorship**, Probate Judge ..... 256-532-3332  
Courthouse 100, Hsv 35801

**- H -**

**Hall, Karen K.**, Presiding Circuit Court Judge ..... 256-532-3455  
Courtroom One, Courthouse 251, Hsv 35801

**Hall, Laura**, Alabama Representative, District 19 ..... 256-859-2234  
P.O. Box 3367, Hsv 35810, Fax 256-852-9549, [laura.hall@att.net](mailto:laura.hall@att.net)  
Montgomery Office, See Legislative Delegation ..... 334-242-7688

**Hall, Lynda**, Tax Collector, Madison County ..... 256-532-3370  
Courthouse 116, Hsv 35801, Fax 256-532-3368, [taxcol@co.madison.al.us](mailto:taxcol@co.madison.al.us)

**Hall, Ruth Ann**, District Court Judge ..... 256-532-3618  
Courthouse 529, Hsv 35801

**Hamilton, Fran**, Tax Assessor, Madison County ..... 256-532-3350  
Courthouse 121, Hsv 35801, Fax 256-532-6942, [fhamilton@co.madison.al.us](mailto:fhamilton@co.madison.al.us)

**Hamilton, Laura W.**, Circuit Court Judge ..... 256-532-3631  
Courtroom Three, Courthouse 237, Hsv 35801

**Harassment Arrest Warrants**, Warrant Magistrate ..... 256-532-3611  
Courthouse 615, Hsv 35801

**Harrison, Robert (Bob) C.**, District Six Commissioner ..... 256-532-1505  
3210 Hi-Lo, Suite B, Hsv 35811, Fax 256-532-1515, [bharrison@co.madison.al.us](mailto:bharrison@co.madison.al.us)

**Health Department**, Huntsville-Madison County ..... 256-539-3711  
301 Max Luther Drive, Hsv 35811, Fax 256-536-2084,

[marlapounders@adph.state.al.us](mailto:marlapounders@adph.state.al.us)  
<http://www.adph.org>

Dr. Lawrence L. Robey, Madison County Health Officer

Since 1918 the Health Department has been working in both the city and county to protect and improve the health of area residents and to ensure a healthy environment in which to live. The department employs nurses, inspectors, health educators, social workers, and nutritionists to provide health care to individuals, children, families, the school and the community.

Environmental Health Division ..... 256-533-8726  
Septic Tanks ..... 256-533-8728  
Mosquito Control ..... 256-883-5872  
Fax 535-6545

Environmentalists issue permits for restaurants, motels, hotels, septic tanks, etc. If citizens have questions or complaints concerning environmental matters they should contact this department.

WIC Nutrition Program ..... 256-533-0826 / 256-533-8691  
Fax 256-533-1570

WIC is a federally funded program that provides free food and nutritional education to pregnant and breast feeding women, children up to age five, and free baby formula to infants. Nutritionists and nurses assess each applicant and tailor a food and counseling package to meet that person's needs. Information about the program and what it takes to qualify can be obtained at this office.

Vital Records Division ..... 256-533-8677  
Birth, Death, and Marriage certificates for an event which occurred in Alabama can be obtained at this office. They are available within about 30 minutes if requested by 4:00 p.m. \$12 for first copy, \$4 each for additional copies. Or contact Vital Statistics, Montgomery, AL 334-206-5418 to request by phone using payment by credit card. Overnight mailing available. Or make request online at [www.adph.org](http://www.adph.org)

Medicaid ..... 256-533-8686  
Medical Clinic:  
Family Planning ..... 256-533-8750  
Immunizations/Blue Card ..... 256-533-8688  
STD ..... 256-533-8751  
Tuberculosis ..... 256-533-8707

**Holtzclaw, William (Bill)**, Senator, Alabama State, District 2 ..... 256-651-5921  
PO Box 1801, Madison 35758, [holtzclaw@knology.net](mailto:holtzclaw@knology.net)  
Montgomery Office, See Legislative Delegation ..... 334-242-7854

**House Numbering**, See Public Works Madison County ..... 256-746-2909  
266-C Shields Road, Hsv 35811, Fax 256-746-2905

Madison County House Numbering is responsible for the proper assignment of addresses for residential and commercial buildings in Madison County.

**Human Resources**, State of Alabama, Public Assistance ..... 256-535-4500  
2206 Oakwood Avenue, Hsv 35810, Fax 535-4516  
[www.dhr.state.al.us](http://www.dhr.state.al.us)  
Administration, Fax 535-4516  
Adult Protective Services, Fax 517-1434 or 535-4553  
Day Care Licensing, Fax 256-536-9737  
Assets Office, Food Stamps, Public Assistance, Fax 535-4514 ..... 256-536-0766  
Child Support Enforcement, Fax 256-536-9052 ..... 256-536-0766  
Adult and Child Abuse, Weekends and Evenings ..... 256-534-4950

**Hunting Licenses, Seasons and Regulations**, License Department ..... 256-532-3323  
Courthouse 108, Hsv 35801

<b>Huntsville City Schools</b> , See Schools, Huntsville City .....	256-428-6800
200 White St., P.O. Box 1256, Hsv 35807, Fax 256-428-6948	
<b>Huntsville Depot, The Historic</b> .....	256-564-8100
320 Church Street, N.W., Hsv 35801, Fax 256-564-8151, www.earlyworks.com	
Bart Williams, Executive Director	
The Historic Huntsville Depot is the only surviving antebellum passenger depot in Alabama and one of the few in the United States. It features guided tours of the three story structure that includes its history, its role in the Civil War and how the railroad brought prosperity to Huntsville.	
Completed in 1860, the Depot is listed on the National Register of Historic Places. Steam engines, rail cars and other land transportation equipment are available for inspection on the Depot grounds as well as Aunt Eunice's Country Kitchen Museum--a repository of memorabilia from a local diner that was a favorite stop for politicians and celebrity visitors.	
Admission for any two museums is \$20 for adults, \$15 for seniors and youth age 4-17, \$5 for toddlers age 1-3. Admission to all three museums is \$25 for adults, \$20 for seniors and youth age 4-17, \$5 for toddlers age 1-3. Specialized educational tours and outreach programs are available.	
Situated on the grounds of the Huntsville Depot is the Roundhouse, a facility available for party and reception rental. The 7,500 square foot Roundhouse holds up to 1000 guests and will add charm and character to any event.	
<b>Huntsville/Madison County Convention &amp; Visitors Bureau</b> .....	256-551-2230
See Convention & Visitors Bureau, 500 Church St, Hsv 35801, Fax 256-551-2324	
<b>Huntsville &amp; Madison County Marina and Port Authority</b> .....	256-882-1057
See Ditto Landing Park, 293 Ditto Landing Road, Hsv 35803	
<b>Huntsville &amp; Madison County Railroad Authority</b> .....	256-535-6516
119 Woodson St. Hsv 35801 Mailing Address: PO Box 18925, Hsv, AL 35804	
<b>Huntsville Utilities</b> .....	256-535-1200
112 Spragins Street, S.W., Hsv 35801, www.hsvutil.org	
Emergencies, No Power, Leaks, Service Outages etc. ....	256-535-4448
Automated Phone System .....	256-532-8222
Payment by Credit Card .....	1-877-429-4131
Call Before You Dig .....	1-800-292-8525
Customer Information Center .....	custserv@hsvutil.org 535-1200
Customer Accounts .....	custserv@hsvutil.org 256-533-0646
Collections, Past Due Bills .....	256-533-0262
After Hours - Service for Non-Payment .....	256-535-1200
Commercial & Industrial Services .....	com_ind@hsvutil.org 256-535-1317
Electric Engineering Services .....	eengsvc@hsvutil.org 256-535-1315
Request to Vacate Easements or Right-of-ways .....	256-535-1313
Electric Engineering .....	eleceng@hsvutil.org 256-535-1305
Electric Meter Shop .....	256-535-1333
Energy Management Conservation .....	energy@hsvutil.org 256-535-1225
Fleet Services .....	fleet@hsvutil.org 256-535-1440
Human Resources .....	humres@hsvutil.org 256-535-1295
Job Line .....	256-535-1478
Natural Gas Engineering .....	gaseng@hsvutil.org 256-535-1206
Natural Gas Operations .....	gassvc@hsvutil.org
Pilot Lights .....	256-650-6342
Service/Main Installation Schedule .....	256-650-6350
Free Carbon Monoxide Home Check .....	256-650-6342

To Report a Leak (Mon-Fri 7 am-3 pm) .....	256-650-6342
After Hours, 24 hours a day (256) .....	256-535-1200
Public Relations .....	pr@hsvutil.org 256-535-1386
Purchasing .....	purchase@hsvutil.org
Water Engineering .....	wtreng@hsvutil.org 535-1400
Water Operations .....	wtroper@hsvutil.org 256-650-6345
Water Quality & Testing .....	256-650-6374
All Other Calls .....	256-535-1200

**- I -**

<b>Information and Community Relations, Madison County</b> .....	256-532-3438
732 Courthouse, Hsv 35801, mmsmith@co.madison.al.us, Fax 256-532-3567	

Missy Ming Smith, Director

The Information and Community Relations Department acts as a focal point for information concerning governmental and community activities to citizens and the news media. It encourages media coverage of events through press releases and personal contact to insure broad participation. One of its other functions is to produce this directory periodically to endeavor to make citizens aware of their government and community services and facilities. This department also maintains Madison County's web site, www.co.madison.al.us.

<b>Information Desk, Madison County Courthouse</b> .....	256-532-3300
Courthouse 1st Floor Lobby, Hsv 35801	

The Information Desk answers general questions concerning the county, city, and, surrounding areas; furnishes name, address and telephone numbers for various public officials; maintains court dockets to assist the public in locating the assigned courtroom; provides drivers manuals, tourist information and various brochures.

<b>Inspection Department</b> , See Building Inspection Dept., Madison County ...	256-746-2950
266 A Shields Road, Hsv 35811, inspection@co.madison.al.us, Fax 256-746-2953	

<b>Inspection, Rural Public Bldgs.</b> , See Fire Marshal, Madison County .....	256-851-6947
300 Shields Road, Hsv 35811, Fax 256-851-6918	

<b>International Intermodal Center, Airport</b> .....	256-772-7084
2850 Wall Triana, Hsv 35824	

<b>International Services Council</b> .....	256-532-3560
Courthouse 535, Hsv 35801, ischsv@co.madison.al.us	
www.iscalabama.org	

Luba Cehelska, Executive Director

The International Services Council is officially sponsored by the city and county and also funded by the U.S. Department of State to provide international-related services to our community. While ISC has existed since 1965 and in the past has provided information and referral in matters concerning immigration and international cultures, the Council's main focus currently is providing professional programs for international delegations sponsored by the International Visitor Leadership Program of the United States Department of State, including necessary protocol. The Council also provides contacts with area community families for international military students at Redstone Arsenal.

The Council is affiliated with the National Council for International Visitors (NCIV www.nciv.org) and the United States Department of State Office for International Visitors (http://exchanges.state.gov/education/ivp) in Washington, D.C.

Office Hours: 9:00 - 5:00 p.m., Monday-Friday.

For those seeking information about U.S. Citizenship and Immigration Services:  
http://www.uscis.gov/portal/site/usc is Immigration National Office 1-800-375-5283

<b>International Trade Development Center</b> , Planning and Economic Development ....	256-532-3505
Courthouse 736, Hsv 35801	

<b>Investigative Unit</b> , District Attorney .....	256-532-3460
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Courthouse 4<sup>th</sup> Floor, Hsv 35801

**Ivey, Kay**, Lieutenant Governor ..... 334-242-7900  
11 South Union St., Ste. 725, Montgomery, AL 36130, Fax 334-242-4661

- J -

**Jetplex Industrial Park**, Airport Authority, Huntsville-Madison Co. .... 256-772-9395  
1000 Glenn Hearn Blvd, Box 20008, Hsv 35824

**Job Inquiries**, Personnel Department, Madison County ..... 256-532-6906  
Personnel Office, Courthouse 753, Hsv 35801

**Jogging**, Madison County Par Course ..... 256-776-2475  
Johnson Road, Hsv 35803

**Johnson, Wayne**, District 22, Madison County. .... 256-701-5463  
P.O. Box 117, Ryland 35767, waynejohnson259@yahoo.com  
Montgomery Office, See Legislative Delegation ..... 334-242-7600

**Jones, Roger**, District One Commissioner ..... 256-828-0726  
9457 Moores Mill Rd., New Market 35761, Fax 256-828-0022, dist1@co.madison.al.us  
Home Phone ..... 256-828-3294

**Junk**, Madison County Junk Ordinance..... 256-532-3492  
http://www.co.madison.al.us/JunkOrdinance.pdf  
Howard Baites, County Administrator  
hbaites@co.madison.al.us

**Jury Summons Information** ..... 256-532-3573  
Court Administrator's Office, Courthouse 637, Hsv 35801

**Juvenile Probation Office** ..... 256-532-0300  
The Neaves-Davis Center for Children, 817 Cook Avenue, Hsv 35801 Fax 256-532-0326

- L -

**Land Condemnation**, Probate Judge ..... 256-532-3556  
Courthouse 100, Hsv 35801

**Land Redemption**, Probate Judge ..... 256-532-3334  
Courthouse 100, Hsv 35801

**Law Library**, Huntsville - Madison County ..... 256-532-1585  
205 E. Side Square, Hsv 35801, lawlibrary@co.madison.al.us, Fax 256-533-5881  
Hours: open to general public 8 A.M.-5 P.M. Mon-Fri, open to those with a pass from the County Commission 6 P.M.-10 P.M. Mon-Fri. Card Catalog available at www.alalinc.net

**Lawyer Referral & Information Service** ..... 1-800-392-5660

**Lawyers, Bar Association**, See Law Library ..... 256-532-1585  
205 E. Side Square, Hsv 35801, Fax 256-533-5881

**Leadership Huntsville/Madison County, Inc.**..... 256-535-2032  
Office: 3rd floor - Chamber of Commerce, 225 Church Street  
Mailing: P.O. Box 328, Hsv 35804, Fax: 256-512-0156  
www.leadershiphsv.org  
Sarah Savage, President and CEO.....ssavage@leadershiphsv.org  
Leadership Huntsville/Madison County identifies educates and inspires leaders to serve our community.  
Leadership personnel and their contact information:  
Allison Gregg, Program Director ..... 256-535-2017 ..... agregg@leadershiphsv.org  
Sasha Sealy, Alumni Director ..... 256-535-2058 ..... ssealy@leadershiphsv.org  
Mary Stewart, Program Manager ..... 256-535-2057 ..... mstewart@leadershiphsv.org  
Allison Bowman, Administrative Manager ..... 256-535-2032 ..... abowman@leadershiphsv.org  
Penny Carothers, Administrative Assistant ..... 256-535-2032 ..... pcarothers@leadershiphsv.org

**Legal Information**, See Law Library ..... 256-532-1585

205 E. Side Square, Hsv 35801, Fax 256-533-5881

**Legal Services Alabama** ..... 256-536-9645  
2000-C Vernon Ave. SW., Hsv 35805, Fax 256-536-1544

**Legislative Delegation**, Huntsville - Madison County ..... 256-539-5441  
100 St. Clair Avenue, Suite A, Hsv 35801, madcoleg@knology.net, Fax 256-539-5444  
Becky Cotton, Director  
The Huntsville-Madison County Legislative Office was established as a public service to meet the special and specific needs of the delegation to Montgomery and the citizens of Madison County. The office acts as a liaison between public, local officials and the members of the delegation. The office provides:  
\* Answers to general questions  
\* Copies of bills and status reports of pending legislation  
\* Copies of statutes from the Code of Alabama and the Acts of Alabama  
\* Clerical and research assistance to the members of the delegation

**Alabama State Senate** ..... 334-242-7800  
11 South Union Street, Montgomery 36130, Fax 334-242-8819  
www.legislature.state.al.us  
To check on the status of a senate bill call 1-800-499-3051 or go to www.legislature.state.al.us. To e-mail Senators in Montgomery: send to alsenate@mindspring.com with senator's name on the subject line.

**William (Bill) Holtzclaw**, District 2 ..... 256-651-5921  
PO Box 1801, Madison 35758, holtzclaw@knology.net  
Montgomery Office ..... 334-242-7854

**Shadrack McGill**, District 8 ..... 256-218-3090  
100 E. Peachtree St., Scottsboro 35768, legislatedele@yahoo.com  
Montgomery Office ..... 334-242-7858

**Arthur Orr**, District 3..... 256-260-2147  
PO Box 305, Decatur, AL 35602, arthur.orr@alsenate.gov  
Montgomery Office ..... 334-242-7891

**Paul Sanford**, District 7 ..... 256-539-5441  
100 Saint Clair Ave, Suite A, Hsv 35801, Fax 256-539-5444, paulsanford@gmx.com  
Montgomery Office ..... 334-242-7867

**Clay Scofield**, District 9 ..... 256-738-5080  
412-A Gunter Avenue, Guntersville, AL 35976, clayscofield@mclo.org  
Montgomery Office ..... 334-242-7876

**Alabama House of Representatives:** ..... 334-242-7600  
11 South Union Street, Montgomery 36130, Fax 334-353-9527  
www.legislature.state.al.us  
To check on the status of a House bill call 1-800-499-3052 or go to www.legislature.state.al.us. To e-mail Representatives in Montgomery: send to house3@mindspring.com with representative's name on the subject line.

**Mike Ball**, District 10, Madison County ..... 256-539-5441  
105 Canterbury Circle, Madison 35758, mikeball@knology.net  
Montgomery Office ..... 334-242-7683

**Laura Hall**, District 19, Madison County ..... 256-859-2234  
P.O. Box 3367, Hsv 35810, Fax 256-852-9549, laura.hall2@att.net  
Montgomery Office ..... 334-242-7688

**Wayne Johnson**, District 22, Madison County ..... 256-508-0015  
131 Delta Pine Dr., Hsv 35811, waynejohnson259@yahoo.com  
Montgomery Office ..... 334-242-7492

**Mac McCutcheon**, District 25, Madison County ..... 256-655-3764

P.O. Box 370, Capshaw 35742, [macmccutcheon@knology.net](mailto:macmccutcheon@knology.net)

Montgomery Office .....	334-242-7705
<b>Jim Patterson</b> , District 21, Madison County. ....	256-975-7990
<i>P.O. Box 286, Meridianville 35759, <a href="mailto:jimpattersonhd21@gmail.com">jimpattersonhd21@gmail.com</a></i>	
Montgomery Office .....	334-242-7531
<b>Howard Sanderford</b> , District 20, Madison County.....	256-533-1989
<i>P.O. Box 16023, Hsv 35802, Fax 256-532-3995, <a href="mailto:hs1989@aol.com">hs1989@aol.com</a></i>	
Montgomery Office .....	334-242-4368
<b>Phil Williams</b> , District 6, Madison County. ....	256-489-5471
<i>2185 Old Monrovia Rd., Hsv 35806, <a href="mailto:philhouse44@gmail.com">philhouse44@gmail.com</a></i>	
Montgomery Office .....	334-242-7704
<b>Legitimations</b> , See Courts, Probate Judge.....	256-532-3331
<i>Courthouse 100, Hsv 35801, Fax 256-532-3338</i>	
<b>Library, Public</b> , Huntsville - Madison County, Main Library.....	256-532-5940
<i>915 Monroe St., P.O. Box 443, Hsv 35804, Fax 256-532-5994</i>	
<i><a href="http://www.hpl.lib.al.us">www.hpl.lib.al.us</a></i>	
Administration .....	256-532-5950
Laurel Best, Executive Director .....	256-532-5951
Susan B. Royer, Deputy Director.....	256-532-5952
Susan D. Markham, Associate Director .....	256-532-5961
Hours: Monday -Thurs. 9 - 9, Fri. & Sat. 9 - 5, Sun. 1 - 5.	

The Huntsville-Madison County Public Library was the first public library to open in the state of Alabama in 1819. In the spring of 1987 the new main library opened. The library has eleven branches throughout the county. In FY2007-08 the Library system circulated 2,070,905 items and currently has 582,691 book volumes and 74,233 audio-visual items in its collection.

#### Policies:

Membership: Free to all residents of Huntsville and Madison County. Nonresidents: \$15 Annual Fee, \$25 for families.

Overdue Fees: Books, Audio-Cassettes, and Compact Discs, \$.25 per day / \$10 max per item. Cameras \$.25 per day / \$12 max per item. Videos \$1 per day / \$15 max. DVDs \$1 per day / \$15 max.

Reserves \$.50 each - limit 3. Photocopies: \$.20 each. Quick Picks - Current Best Sellers: Rental \$2.00 2 weeks, Overdue \$.50 per day / \$20 max, No renewals/reserves.

#### Public Services:

##### Audio-Visual 256-532-5947

Cassettes, Books on Tape, Video Tapes, Compact Discs, DVDs, Recording Booth and Dark Room (call for scheduling).

**Bookmobile** ..... 256-532-5962  
30 stops throughout Madison County, call for the schedule.

**Circulation Department**..... 256-532-5984  
Adult Fiction, Non-Fiction and Large Print. Current Newspapers and Magazines.

**Computer Center, Public**..... 256-532-2356  
Reference, Research, and Internet Access. Printouts \$.15 per page. Free computer classes. Call for the schedule.

**Friends Book Store**..... 256-532-5986  
M & Th 12-8pm; Tues, Wed & Fri 12-4pm; Sat 10am-4pm; Sun 1-4:30pm

**Huntsville Heritage Room** ..... 256-532-5969  
Genealogy / Southern History / Local History / Archives. Internet access available for genealogy research.

**Information and Periodicals** ..... 256-532-5975

Reference assistance provided in person, by telephone, e-mail or fax. Internet workstations available which may be used for up to one hour per day on a first come, first served basis.

**Interlibrary Loan** ..... 256-532-5967  
Material not available within the library system may be borrowed through Interlibrary Loan. Small fee charged.

**International Media Center** ..... 256-532-5979  
Books, magazines, CDs, DVDs, audio and video cassettes in 20 languages other than English.

**Outreach Services** ..... 256-532-5962  
Nursing and Retirement Homes, Day Care Centers, Hospitals and Nutrition Sites, Ready Reader Van service to Day Care Centers and HeadStart.

**Subregional Library For Blind and Handicapped** ..... 256-532-5980  
Talking Books, Aids and Games, Playback Equipment and Braille. Material mailed free to blind and handicapped.

**Youth Services** ..... 256-532-5949  
Preschool through young adult. Story Hours, Puppet Shows, Special Programs.  
Books, cassettes, videos.

#### **Branch Libraries:** please call the library for hours and more information

**Bailey Cove Branch** ..... 256-881-0257  
*1409 Weatherly Plaza, Hsv 35803*

**Bessie K. Russell Branch** ..... 256-859-9050  
*3011-C Sparkman Drive, Hsv 35810*

**Eleanor E. Murphy Branch** ..... 256-881-5620  
*7910 Charlotte Drive, SW, Hsv 35802, Fax 881-9181*

**Elizabeth Carpenter Branch, New Hope** ..... 256-723-2995  
*5496 Main Street, New Hope 35760*

**Gurley Branch** ..... 256-776-2102  
*225 Walker Street, Gurley 35748*

**Madison Branch** ..... 256-461-0046  
*130 Plaza Blvd., Madison 35758*

**Monrovia Branch** ..... 256-489-3392  
*254 Allen Drake Drive, Hsv 35806*

**Oscar Mason Branch** ..... 256-535-2249  
*149 Mason Court, Hsv 35805*

**Richard Showers Branch** ..... 256-851-7492  
*4600 Blue Spring Road, Hsv 35810*

**Tillman Hill Branch, Hazel Green** ..... 256-828-9529  
*131 Knowledge Drive, Hazel Green 35750*

**Triana Youth Center Branch** ..... 256-461-7598  
*280 Zierdt Road, Madison 35758*

**License Department**, Madison County ..... 256-532-3310  
*Courthouse 108, Hsv 35801, [tags@co.madison.al.us](mailto:tags@co.madison.al.us)*  
*[www.co.madison.al.us/LicenseDept/](http://www.co.madison.al.us/LicenseDept/)*  
Mark Craig, Director

The Madison County License Department operates from the Madison County Courthouse with several satellite offices to better serve the public. All locations provide: automobile, hunting, and fishing licenses; auto tag transfers; new resident vehicle registration and titles; boat registration. State Privilege License and the Madison County Business License are offered only at the Courthouse.



Application and Testing for Driver's Licenses is handled by the State Troopers at the 1115A Church Street location.

Office Locations:

Courthouse 108 8:30 am - 5:00 pm

Star Market, Bailey Cove and Weatherly 8:30 am - 4:30 pm

Parkway Place 8:30 am - 4:30 pm

Redstone Arsenal Bldg 3220 Vincent Rd 8:30 am - 4:30 pm\* (only open Tues, Wed, Thurs)

Meridianville, Flint Crossing Shopping Center 8:30 am - 4:30 pm

New Hope City Hall 8:30 am - 4:30 pm\*

Madison location closed due to store closing, new location coming soon

\*Closed for lunch 12 - 1

Auto/Truck Tags and Titles

You have twenty days from the purchase date or 30 days from arriving out of state, to obtain a tag. You must provide a bill of sale or invoice, application for Alabama title or the title itself (The only vehicles titled in the State of Alabama are 1975 models or newer.), and have insurance, as well as driver license or non-driver id.

If you purchase a vehicle from an out-of-state dealer or from an individual, the sales tax must be collected on the purchase price of the vehicle when you obtain your tag. The amount of sales tax you must pay depends on where you reside in Madison County: Unincorporated Madison County 2 3/4%, Huntsville 4%; Madison City and Gurley 4 3/4%, New Hope and Owens Cross Roads 3 1/2%, Triana 4 3/4%.

Ad valorem taxes must be paid each year on the market value of the vehicle. Ad valorem taxes are due on: the first day of the registration renewal month of the owner, the date the motor vehicle enter the State of Alabama or the date the vehicle is removed from the inventory of a dealer. Mileage rates are as follows: Unincorporated Madison County .0335, Huntsville .058, Madison City .0575, cities of Gurley, New Hope and Owens Cross Roads .0405, and Triana .0495.

You may renew your tag and boat online at [www.co.madison.al.us/LicenseDept/](http://www.co.madison.al.us/LicenseDept/) with an additional 3% processing fee charged. You must have your renewal notice in order to use the online renewal system. The renewal notice will be required so that you have your "ONLINE PIN" to type in to the OnLine Pin field on the renewal form.

Title fees: Alabama or Out-of-State titles - \$18.75. If you buy a vehicle from Huntsville dealership the title fee should be included in the sales price. But if you purchase vehicle from an individual, out of county, out of state you will be required to pay \$18.75 title fee.

Title Duplicate: \$15 certified check to Alabama Department of Revenue Motor Vehicle Division-Title Section P.O. Box 327699 Montgomery AL 36132-7699. A form may be obtained from the License Department in the Madison County Courthouse or printed from our website at [www.co.madison.al.us](http://www.co.madison.al.us).

Voucher for Unused Ad Valorem Taxes

If you sell or destroy a vehicle, the remaining tax may be applied to a credit voucher. You have one year to apply for the voucher. If you register another vehicle at the time the voucher is issued, the voucher will be applied. If not, a refund check will be issued and mailed.

Boat License and Registration..... 256-532-3323

If you purchase a boat from an out-of-state dealer or from an individual, the sales tax must be collected on the purchase price of the vehicle or boat at the time of registration.

All boat operators effective 5/1/99 must have a "V" on their driver's license to legally operate a boat or vessel. The "V" denotes you have passed the Boating Exam administered by the State Troopers office on Church St. Fee: \$5 + duplicate license fee

Business License ..... 256-532-3314

State and County business licenses expire 9/30 - renew during October each year.

Driver's License (Renewal or Replacement Only) 256-532-3320

Renewal: \$23.50 License period 4 years.

Replacement (lost or stolen): \$18.50 You must bring 1 form of identification – certified birth certificate, passport or any other legal form of ID with name and date of birth.

**Drivers License Application and Testing Location** ..... 256-539-0681

Driver's License Office, 1115A Church Street, Hsv 35801

The Alabama Department of Public Safety now accepts appointments for road skill tests. Appointments will be scheduled up to two weeks in advance and may be requested by phone at 256-539-0715 or on the web at <http://dps.alabama.gov>.

Duplicate, Learners, Non-drivers ID, License for New Resident, Commercial

If you have moved into Alabama from another state and hold a valid driver's license, you must go to the Driver's License office on Church Street and pass an eye exam (\$5.00) plus the cost of a driver's license (\$23.50).

First time applicants for a Non-driver ID must go to the Driver's License office on Church Street (\$23.50). You will fill out the paperwork and receive the ID. You must provide 3 forms of ID for the first issuance (certified birth certificate, social security card, school records, etc.) If you lose the ID you can go to the Madison County Courthouse, Parkway Place Mall, Star Market at Bailey Cove & Weatherly, Redstone Arsenal Bldg 3220 on Tues, Wed or Thurs, or our satellite office in Meridianville at Flint Mill Crossing Shopping Center for replacement.

Handicapped Parking Designation

No cost for the hanging placard. For a new issuance, a form, which your physician must sign may be obtained from the License Department in the Madison County Courthouse or printed from our website at [www.co.madison.al.us](http://www.co.madison.al.us).

Fishing and Hunting Licenses

Fishing licenses expire one year from date of purchase. Hunting licenses expire 7/31 each year and renew in August. Fee information may be obtained at [www.outdooralabama.com](http://www.outdooralabama.com)

**Lieutenant Governor, Kay Ivey** ..... 334-242-7900

11 South Union St., Ste. 725, Montgomery, AL 36130, Fax 334-242-4661

**Litter Control, See Waste Control, Madison County** ..... 256-532-1513

3210 Hi-Lo Circle, Hsv 35811, Fax 256-532-1549

**Lost Pets, See Animal Control Department, Madison County** ..... 256-532-1651

3210-D Hi-Lo Circle, Hsv 35811, Fax 256-532-1571, [pets@co.madison.al.us](mailto:pets@co.madison.al.us)

- M -

**Madison County Lake** ..... 256-776-4905

County Lake Road, Gurley 35748

**Madison County Nature Trail** ..... 256-883-9501

5000 Nature Trail Road, Hsv 35803, [naturetrail@co.madison.al.us](mailto:naturetrail@co.madison.al.us)

Butch Chaffin, Manager

The Madison County Nature Trail is a place to enjoy, study, meditate and experience nature. Just 6 miles off US 231 atop Green Mountain, it is the perfect place to encounter the elusive beauty of nature in her undisturbed state. The Nature Trail is open to the public, at no charge, every day (including holidays, with the exception of Christmas and New Years day) from 7 a.m. until 30 minutes prior to sunset, and offers tables for picnickers, picturesque scenery for camera buffs, outdoor classrooms for students, and an abundance of plants and wildlife for all nature lovers in general. The 72 acre park includes a 17 acre fishing lake which is restricted to senior citizens over 60 and youth under 16. There is a fee charged for fishing and fishing is allowed Monday through Friday only. From South Memorial Parkway take Weatherly Road, right on Bailey Cove Road, left on Green Mountain Road, and right on South Shawnee Road, 1.3 miles to the park.

**Madison County Par Course** ..... 256-776-2475

Johnson Road, Hsv 35803

The Madison County Par Course, located Johnson Road in Southeast Huntsville, is a two-mile jogging trail with 20 exercise stations and is comparable to a one-hour gymnastics class.

**Madison City Schools, See Schools, Madison City** ..... 256-464-8370



211 Celtic Dr., Madison 35758, Fax 256-464-8291

**Madison County Schools**, See Schools, Madison County ..... 256-852-2557  
1275F Jordan Rd, Hsv 35811, Fax 256-852-1086

**Madison County Sheriff's Department** ..... 256-532-3416  
Courthouse 206, Hsv 35801, See Sheriff's Department, Madison County  
Fax Numbers: Courthouse - 256-532-6976, Wheeler Avenue - 256-533-8823  
Emergencies ..... 911 or 722-7181  
To Report a Crime (Non-emergency) ..... 722-7181

**Madison County Soil & Water Conservation District**..... 256-532-1692 ext. 101  
Charles Stone Ag Center, 819 Cook Ave. Suite 137, Hsv 35801, Fax 256-539-6484

**Mail Department**, See Reprographics and Mail Service Office ..... 256-532-3653  
Courthouse B-13, Hsv 35801, Fax 256-532-6977

**Marina and Port Authority**, Hsv & Madison Co., See Ditto Landing Park . 256-882-1057  
293 Ditto Landing Road, Hsv 35803, Fax 256-880-7620, [www.dittoland.com](http://www.dittoland.com)

**Marriage Licenses, Issuance**, Probate Judge ..... 256-532-3342  
Courthouse 100, Hsv 35801

**McCutcheon, Mac**, District 25, Madison County. .... 655-3764  
P.O. Box 370, Capshaw 35742, [macmccutcheon@knology.net](mailto:macmccutcheon@knology.net)  
Montgomery Office, See Legislative Delegation ..... 334-242-7705

**McGill, Shadrack**, Senator, Alabama State, District 8 ..... 256-218-3090  
PO Box 623, Scottsboro 35768, [jclegislative@delegation@gmail.com](mailto:jclegislative@delegation@gmail.com)  
Montgomery Office, See Legislative Delegation ..... 334-242-7858

**Mechanical Maintenance**, County Buildings ..... 256-532-3659, 256-532-3657  
Fax 256-532-3660, [bbaker@co.madison.al.us](mailto:bbaker@co.madison.al.us)  
Bobby Baker, Supervisor  
Shop - Courthouse B5A ..... 256-532-6961  
This department provides maintenance of heating, air conditioning, controls, building equipment, plumbing, water, and sewers for all county buildings.

**Mental Health Center of Madison County**, Huntsville-Madison County.... 256-533-1970  
4040 South Memorial Parkway , Hsv 35802, Fax 256-532-4112  
[www.mhcmc.org](http://www.mhcmc.org)  
Brian W. Davis, LCSW, CBHE, Executive Director ..... 256-705-6301  
[brian.davis@mhcmc.org](mailto:brian.davis@mhcmc.org)  
Dave Rush, Psy.D, Clinical Director ..... [dave.rush@mhcmc.org](mailto:dave.rush@mhcmc.org) 256-705-6332  
Laura Densford, Community Education .. [laura.densford@mhcmc.org](mailto:laura.densford@mhcmc.org) 256-705-6328  
Substance Abuse Outpatient Services ..... 256-532-4141  
New Horizons Recovery Center  
Gina Koger, Program Coordinator ..... [gina.koger@mhcmc.org](mailto:gina.koger@mhcmc.org) 256-532-4141  
The Mental Health Center of Madison County is a public, nonprofit comprehensive community mental health center dedicated to the well-being of the citizens of Madison County. The Center provides services in varying degrees of intensity from preventative to inpatient care, and offers treatment programs for all types of mental illness, emotional disorders, and substance abuse problems.

**Mental Institution, Commitment to**, Probate Judge..... 256-532-3330  
Courthouse 100, Hsv 35801

**Monte Sano State Park** ..... 256-534-3757  
5105 Nolen Avenue, Hsv 35801  
Country Store ..... 256-534-6589  
Lodge ..... 256-539-7174

**Mortgages, Recording**, Probate Judge..... 256-532-3340  
Courthouse 100, Hsv 35801

**Mortgages, Research**, Probate Judge ..... 256-532-3784  
Courthouse 300, Hsv 35801

**Motor and Equipment Service**, Madison County ..... 256-532-1653  
107 Wholesale, Hsv 35811, [garage@co.Madison.al.us](mailto:garage@co.Madison.al.us)  
Business Hours: Monday-Friday, 6:30 A.M. to 3:30 P. M.  
Motor and Equipment Service maintains all county equipment including trucks, cars, bulldozers, road graders, garbage trucks, and backhoes. It includes tune-ups and minor and major repairs.

- N -

**Name Changes**, Probate Judge ..... 256-532-3333  
Courthouse 100, Hsv 35801

**National Children's Advocacy Center** ..... 256-533-KIDS (5437)  
210 Pratt Avenue, Hsv 35801, Fax 256-534-6883  
[www.nationalcac.org](http://www.nationalcac.org)  
The Children's Center was founded in 1985, when a team of professionals in Huntsville came together to discuss and monitor child sexual abuse cases and offer help to sexually abused children in a warm, child-friendly setting. That marked the beginning of the "Multidisciplinary Team," a model approach to child abuse that has since been adopted by hundreds of communities nationwide. The heart of the multidisciplinary approach is a team composed of prosecutors, law enforcement investigators, social workers, mental health professionals and physicians who come together to ensure that cases of abused children are carefully managed and resolved. Today the NCAC has expanded its prevention, intervention and treatment services to combat all types of child maltreatment. The goal of the NCAC is to break the cycle of child abuse that leaves lasting physical and emotional scars on children, their families and communities. Each year, prevention, intervention and therapy services are offered to thousands of children in Huntsville and Madison County. Also, the NCAC provides training to thousands of professionals from around the nation and the world.

**Natural Gas Inspections**, See Building Inspection Department ..... 256-746-2950  
266 A Shields Road, Hsv 35811, [inspection@co.madison.al.us](mailto:inspection@co.madison.al.us), Fax 256-746-2953

**Nature Trail**, Madison County, See Madison County Nature Trail ..... 256-883-9501  
5000 Nature Trail Road, Hsv 35803

**Neaves-Davis Center for Children** ..... 256-532-0300  
817 Cook Avenue, Hsv 35801, [ndcc@co.madison.al.us](mailto:ndcc@co.madison.al.us), Fax 256-532-0326

**Notary Commissions**, Probate Judge ..... 256-532-3332  
Courthouse 100, Hsv 35801

- O -

**O'Dell, Dennis**, District Court Judge..... 256-532-3432  
Courthouse 306, Hsv 35801

**Orr, Arthur**, State Senator District 3 ..... 256-345-3861  
P.O. Box 305, Decatur 35602  
Montgomery Office, See Legislative Delegation ..... 334-242-7891

- P -

**Page, William D.**, Circuit Court Judge, Retired ..... 256-532-3780  
Courthouse 243, Hsv 35801

**Panoply Arts Festival**, [www.panoply.org](http://www.panoply.org) - See the Arts Council .... 256-519-2787 ext. 206  
700 Monroe St., Ste. 2, Hsv 35801

**Parks and Recreational Facilities**  
Alabama Constitution Village ..... 256-564-8100  
404 Madison Street, Hsv 35801, [www.earlyworks.com](http://www.earlyworks.com), Fax 256-564-8151  
See Description under Alabama Constitution Village  
Botanical Garden, Huntsville/Madison County ..... 256-830-4447

4747 Bob Wallace Avenue, Hsv 35805, Fax 256-830-5314, [www.hsvbg.org](http://www.hsvbg.org)  
 Burritt on the Mountain ..... 256-536-2882  
 3101 Burritt Drive, SE, Hsv 35801, Fax 256-532-1784  
[www.burrittonthemountain.com](http://www.burrittonthemountain.com)  
 Ditto Landing ..... 256-883-9420, 256-882-1057  
 293 Ditto Landing Road, Hsv 35803, [www.dittolanding.com](http://www.dittolanding.com)  
 See Description under Ditto Landing Park  
 EarlyWorks Children's Museum ..... 256-564-8100  
 404 Madison Street, Hsv 35801, [www.earlyworks.com](http://www.earlyworks.com), Fax 256-564-8151  
 See Description under EarlyWorks Children's Museum  
 Historic Huntsville Depot ..... 256-564-8100  
 320 Church Street, N.W., Hsv 35801, [www.earlyworks.com](http://www.earlyworks.com), Fax 256-564-8151  
 See Description under Huntsville Depot  
 Madison County Lake ..... 256-776-4905  
 County Lake Road, Gurley 35748  
 Madison County Nature Trail ..... 256-883-9501  
 5000 Nature Trail Road, Hsv 35803  
 See Description under Madison County Nature Trail  
 Madison County Par Course ..... 256-776-2475  
 Johnson Road, Hsv 35803  
 See Description under Madison County Par Course  
 Monte Sano State Park ..... 256-534-3757  
 5105 Nolen Avenue, Hsv 35801  
 Country Store..... 256-534-6589  
 Lodge ..... 256-539-7174  
 North Alabama Railroad Museum ..... 256-851-6276  
 694 Chase Rd, Hsv 35811  
 Museum is open daily from 9:00AM - 4:00PM, Free Admission. Museum guides are present to provide information on Wednesday and Saturday. Train rides are available for a fee, please call for the train schedule.  
 Sharon Johnston Park, Madison County ..... 256-379-2868  
 Coleman Road, New Market 35761, Fax 256-379-2151  
 See Description under Sharon Johnston Park  
 U.S. Space and Rocket Center ..... 256-837-3400 or 1-800-63-SPACE  
 1 Tranquility Base, Hsv 35805, [info@spacecamp.com](mailto:info@spacecamp.com)  
 See Description under U.S. Space and Rocket Center  
**Parole & Probation, Adult**, See Probation & Parole ..... 256-288-0420  
 715B Wheeler Ave., Hsv 35801  
**Passport Information**, Circuit Clerk ..... 256-532-3380  
 Courthouse 217, Hsv 35801  
**Partnership for a Drug Free Community, Inc.** ..... 256-539-7339  
 312 Randolph Ave., PO Box 2603, Hsv 35804, Fax 256-539-7386, [partner@hiwaay.net](mailto:partner@hiwaay.net)  
[partnershipforadrug-freecommunity.org](http://partnershipforadrug-freecommunity.org)  
 Deborah Soule, Executive Director  
 Partnership for a Drug Free Community is a private, nonprofit organization committed to the prevention of youth alcohol/drug abuse through the process of awareness, education, and action. The corporation was organized in 1988 to coordinate alcohol and other drug prevention services. A major emphasis is to build coalitions in order to mobilize the entire community to stop the demand for drugs. The Partnership's board of directors include professionals in the fields of law, education, medicine and law enforcement.  
**Patterson, Jim**, District 21, Madison County..... 256-975-7990

P.O. Box 286, Meridianville 35759, [jimpattersonhd21@gmail.com](mailto:jimpattersonhd21@gmail.com)  
 Montgomery Office, See Legislative Delegation ..... 334-242-7600  
**Personnel Department**, Madison County ..... 256-532-3614  
 Courthouse 753, Hsv 35801, Fax 256-532-3322, [personnel@co.madison.al.us](mailto:personnel@co.madison.al.us)  
 Felicia McDonald, Director  
 Job Inquiries 256-532-6906  
 The Madison County Personnel Department is responsible for recruitment, placement and benefits administration for Madison County. Job postings can be found on the County website [www.co.madison.al.us/services/jobs.shtml](http://www.co.madison.al.us/services/jobs.shtml) and the job line 256-532-6906. Applications may be downloaded from the website [www.co.madison.al.us/services/persappl.pdf](http://www.co.madison.al.us/services/persappl.pdf) and are accepted in the Personnel Department or they may be faxed to 256-532-3322. We cannot accept applications or resumes by e-mail. Madison County is an Equal Opportunity Employer.  
**Pets**, See Animal Control Department, Madison County ..... 256-532-1651  
 3210-D Hi-Lo Circle, Hsv 35811, Fax 256-532-1571  
**Pistol Permit Information**, Sheriff ..... 256-532-3731  
 Courthouse 206, Hsv 35801  
**Planning and Economic Development**, Madison County ..... 256-532-3505  
 Courthouse 736, Hsv 35801, Fax 256-532-3704, [ped@co.madison.al.us](mailto:ped@co.madison.al.us)  
 Anne W. Burkett, Director  
 Services Include:  
 Economic Development  
 Provide assistance in obtaining economic development loans for industry expansion and other economic activities in cooperation with the Chamber of Commerce.  
 International Trade Development Center, [trade@co.madison.al.us](mailto:trade@co.madison.al.us)  
 \* International resource library  
 \* "How to" export training/counseling  
 \* Export licensing regulations  
 \* Education seminars and programs  
 Grants Management  
 Responsible for planning, management, development, and implementation of grants and financial management.  
 Community Development  
 Research, proposal development, and implementation of projects to develop and maintain the infrastructure and quality of life in Madison County.  
 Senior Rx, [seniorrx@co.madison.al.us](mailto:seniorrx@co.madison.al.us) ..... 256-532-3345  
 The Madison County Commission has established the Senior Rx program to help Madison County residents over the age of 55, who do not have prescription drug coverage, obtain free or reduced cost medications for chronic illnesses.  
 Transportation for Rural Areas of Madison County (TRAM) ..... 256-532-3792  
 Provides public transportation to citizens in rural areas of Madison County.  
**Plat Maps**, See Reprographics and Mail Service ..... 256-532-3653  
 Courthouse B-13, Hsv 35801, Fax 256-532-6977  
**Port Authority, Marina and**, Hsv & Madison Co., See Ditto Landing Park 256-882-1057  
 293 Ditto Landing Road, Hsv 35803, Fax 256-880-7620, [www.dittolanding.com](http://www.dittolanding.com)  
**Pre-Trial Diversion Program**, See District Attorney ..... 256-532-3460  
 Courthouse 4<sup>th</sup> Floor, Hsv 35801  
**Pre-Trial Release**, See Courts, Office of Alternative Sentencing ..... 256-533-8940  
 Sheriff's Department Annex, 715-C Wheeler Ave., Hsv 35801  
**Probate Judge's Office**, See Courts, Probate Judge ..... 256-532-3331  
 Courthouse 100, Hsv 35801, Fax 256-532-3338  
**Probation and Parole Office, Adult, State of Alabama** ..... 256-288-0420  
 715B Wheeler Ave., Hsv 35801

Steve Hopkins, District Manager, North Alabama

Bridget McGraw, Mike Bucey & Glen Smith, Officers-in-Charge, Huntsville Office

The State Probation and Parole Office for adults works for the Board of Pardons and Paroles and has 16 officers and 4 staff members. The office investigates applicants for parole for the Parole Board and applicants for probation for the Circuit Court Judges. The office supervises approximately 1,400 parolees and probationers in Madison County.

**Probation Office, Juvenile**, See Courts, Juvenile Probation ..... 256-532-0300  
*The Neaves-Davis Center for Children, 817 Cook Avenue, Hsv 35801 Fax 256-532-0326*

**Probation**, See Courts, Office of Alternative Sentencing..... 256-533-8940  
*Sheriff's Department Annex, 715-C Wheeler Ave., Hsv 35801*

**Project Harvest**, Madison County Community Agricultural Project..... 256-532-1505  
*District Six Office, 3210 Hi-Lo, Suite B, Hsv 35811, Fax 256-532-1515*

In July 1992, the Community Garden Project originated in the planting of six acres of vegetables on campus land provided by the Alabama A&M University. Seed, fertilizer and pesticides were donated by local nurseries and seed companies. The produce yields were two tons of peas, one ton of okra and two and one half tons of green beans that year. The success of the program has caused District Six of the Madison County Commission to expand it each year. In 1997 more than 30 acres were planted and harvested. Today, the Community Garden Program has grown to over 65 acres.

The primary goal of the project is to provide employment for youth and adults from public housing communities and to provide affordable produce for personal consumption of senior citizens. In addition, local markets have participated in buying produce from the garden project.

**Project FOCUS** (Former Offenders Changed For Unconditional Success) ... 256-532-1505  
*District Six Office, 3210 Hi-Lo Circle, Hsv 35811, Fax 256-532-1515*

Reverend Dante' Moss, Director

Madison County Commission, District Six has initiated a new program entitled, FOCUS (Former Offenders Changed For Unconditional Success). The program engages a coalition of community prevention agencies, faith based, and governmental partners to provide individual leadership and mentoring to former offenders, with emphasis on employment and housing. The Madison County Parole and Work Release Department provides referrals to FOCUS to participate in various reentry initiatives. Other support services, resources, and opportunities are provided to engage ex-offenders and their families and promote a successful transition back into mainstream society. Referrals for substance abuse & HIV/AIDS counseling and treatment are a priority, since many ex-offenders have substance abuse issues. The program provides services to both males and females.

**Property Damage Arrest Warrants**, Warrant Magistrate ..... 256-532-3611  
*Courthouse 615, Hsv 35801*

**Public Assistance**, Human Resources, State of Alabama ..... 256-535-4500  
*2206 Oakwood Avenue, Hsv 35816*

**Public Works**, Madison County Engineer..... 256-746-2900  
*266-C Shields Road, Hsv 35811, [engineering@co.madison.al.us](mailto:engineering@co.madison.al.us)*

Richard Grace, Director ..... [rgrace@co.madison.al.us](mailto:rgrace@co.madison.al.us)

The Madison County Public Works Department provides engineering assistance to the Commissioners in construction, maintenance and repair of county roads and bridges; provides all surveying services needed by the Madison County Commission; coordinates and reviews plans of residential and commercial developments outside the incorporated areas; does heavy earthwork construction for various sites in Madison County and is responsible for the installation and maintenance of traffic control signs on Madison County roads.

Engineering, 266-C Shields Road..... 256-746-2900

House Numbering, 266-C Shields Road..... 256-746-2909

Right-of way Information, 266-C Shields Road..... 256-746-2900

Subdivision/Drainage Information, 276-C Shields Road ..... 256-746-2925

Sign Department, 276-A Shields Road..... 256-746-2934

**Purchasing Department**, Madison County ..... 256-532-3507

*Courthouse 728, Hsv 35801, Fax 256-532-3677, [purchdpt@co.madison.al.us](mailto:purchdpt@co.madison.al.us)*

Angela Anderson, Director

The Purchasing Department procures equipment, materials, supplies and services for Madison County. Laws regulating county government require purchases over \$7,500 to be placed for bid. The bidding process requires sealed Invitation for Bids forms to be mailed to interested vendors. Vendors return bids to the Purchasing department prior to 10 AM on the opening date. Bids are opened in the Madison County Commission boardroom. In cases where purchases will not exceed \$7,500 a high level of competition must also be maintained through our quotation process, which is more flexible and may be opened in the Purchasing department. Purchases under \$2,000 may be made by county departments upon approval from the Purchasing Department. View current bids to open on our web site at [www.co.madison.al.us](http://www.co.madison.al.us).

**Purchasing Warehouse**, Madison County..... 256-532-1508  
*3210 Hi Lo Circle, Hsv 35811, Fax 256-532-1561, [purwhse@co.madison.al.us](mailto:purwhse@co.madison.al.us)*

Gary Renfro, Supervisor

The Purchasing Warehouse inventories and distributes supplies to county offices.

## - R -

**Ragland, Tommy**, Probate Judge, Madison County ..... 256-532-3330  
*Courthouse 101, Hsv 35801*

**Real Estate Appraisal**, See Board of Equalization and Tax Assessor ..... 256-532-3351  
*Tax Assessor's Office, Courthouse 121, Fax 256-532-3790*

**Real Estate Records**, Probate Judge ..... 256-532-3339  
*Courthouse 100, Hsv 35801*

**Records, Research**, Probate Judge..... 256-532-3784  
*Courthouse 300, Hsv 35801*

**Recreation Department**, Madison County ..... 256-379-5600  
*Sharon Johnston Park, Coleman Road, New Market AL 35761, Fax 256-379-2151, [jbarrett@co.madison.al.us](mailto:jbarrett@co.madison.al.us)*

Jenny Barrett, Director ..... Cell Phone 256-990-9791

The Madison County Rural Recreation Department coordinates a variety of sports for both boys and girls ages 5 to 14: baseball/softball, soccer, basketball, swimming, and football and cheerleading. Gyms are located throughout Madison County. All services depend heavily on volunteer coordinators and parents/staff. More than 25,000 youngsters participate in the different sports every year plus tremendous family support.

When first registering your child in sports, you must bring a copy of their birth certificate. Program fees for each sport cost approximately \$50 (that fee includes supplemental sports activity insurance). Uniforms may involve additional cost depending on whether the team has sponsors. Registration begins in February for Baseball and Softball; in May for Swimming Lessons; in July for Football and Cheerleading; in August for Soccer; and in September for basketball.

GYM locations and sports offered:

Blue Water Springs Park-Madison Crossroads

*1060 Opp Reynolds Road, PO Box 238, Toney..... 256-828-4454*

Youth Sports: Baseball/Softball and Basketball

[www.bluewaterspringspark.com](http://www.bluewaterspringspark.com)

Football, Cheerleading, Soccer

Central Middle School Gym

*990 Ryland Pike, Huntsville*

Youth Sports: Baseball/Softball, Football, Basketball, Soccer, Gym

Gurley

*311 Third Street, Gurley ..... 256-776-2926*

Youth Sports: Baseball/Softball, Football/Cheerleading, Basketball, Swimming, Swimming Lessons, Gym

Hazel Green

168 Carriger Road, Hazel Green ..... 256-828-5153  
Youth Sports: Baseball/Softball, Football/Cheerleading, Basketball,  
Soccer, Gym, Adult Softball  
Meridianville 256-829-9534  
127 Caty Humma Drive, Meridianville  
Youth Sports: Baseball/Softball, Football/Cheerleading, Basketball, Soccer  
Monrovia-Harvest  
Phillips Park, 1962 Jeff Road, Huntsville..... 256-837-6710  
Youth Sports: Baseball/Softball, Football/Cheerleading, Basketball, Soccer  
Mt. Carmel  
202 Shields Rd, Huntsville..... 256-851-1759  
Youth Sports: Baseball/Softball, Basketball  
New Hope  
263 YMCA Road, New Hope ..... 256-723-2111  
Pool ..... 256-723-3800  
Youth Sports: Baseball/Softball, Football/Cheerleading, Basketball,  
Swimming, Swimming Lessons, Gym, Adult Volleyball  
New Market, Riverton, Walnut Grove  
447 Hurricane Road, New Market ..... 256-379-2860  
Youth Sports: Baseball/Softball, Football/Cheerleading, Basketball, Gym,  
Adult Volleyball and Softball  
Owens Cross Road Middle School  
161 Wilson Mann Road, Owens Cross Roads  
Youth Sports: Baseball/Softball, Basketball  
**Recycling**, See Waste Control Department, Madison County ..... 256-532-1513  
3210 Hi-Lo Circle, Hsv 35811, Fax 256-532-1569  
**Registrars, Board of**, See Board of Registrars ..... 256-532-3510  
Courthouse 5th Floor, Hsv 35801, Fax 256-532-3679  
**Representatives**, Alabama State, See Legislative Delegation, Hsv-Mad.Co.. 256-539-5441  
100 St. Clair Avenue, Suite A, Hsv 35801, madcoleg@juno.com, Fax 256-539-5444  
**Reprographics and Mail Service Office** ..... 256-532-3653  
Courthouse B-13, Hsv 35801, Fax 256-532-6977  
This centralized mail department for the courthouse handles over 2000 letters per day. It  
also provides copies of plats, county school records, and other reproductions.  
**Restaurant Inspections**, Health Department ..... 256-538-3711  
301 Max Luther Drive, Hsv 35811  
**Restitution Recovery Unit**, District Attorney ..... 256-532-3460  
Courthouse 4<sup>th</sup> Floor, HSV 35801  
**Richardson, Schuyler H.**, District Court Judge..... 256-532-1633  
Courthouse 600, Hsv 35801  
**Riddick, Phil**, District Five Commissioner ..... 256-532-3492  
100 Northside Square, 7<sup>th</sup> Floor, Hsv 35801  
**Right-of-way Info**, Public Works ..... 256-746-2900  
266-C Shields Road, Hsv 35811  
**Road/Bridge Inspection**, See Public Works ..... 256-746-2929  
276-B Shields Road, Hsv 35811, Fax 256-746-2930  
**Rogers, Mike**, See Congressman, U.S., ..... 202-225-3261  
324 Cannon House Office Building, Washington, D.C. 20515-0103, Fax 202-226-8485  
- S -  
**Sales Tax Department**, Madison County ..... 256-532-3498  
115 Washington St., Hsv 35801, bpeterson@co.madison.al.us, Fax 256-532-3760

Betty Peterson, Director  
Companies which are required to pay sales and/or use tax in Madison County may obtain  
applications from this office. Payments may be made in person between the hours of 8:30 A.M.  
and 5:00 P.M., Monday through Friday, or by mail. Payment is due no later than the 20th of the  
month.  
Mailing Address: Madison County Sales Tax Department  
100 North Side Square  
Huntsville, AL 35801  
**Sales Tax Rates**, Municipalities within Madison County  
(For auto, farm equipment, machinery and other rates, contact each agency.)

	State	City	Addtl County	County Wide	Total
HUNTSVILLE CITY LIMITS	4%	3½%	0%	½%	8%
GURLEY	4%	2½%	1%	½%	8%
MADISON	4%	2½%	1%	½%	8%
NEW HOPE	4%	2½%	1%	½%	8%
OWENS CROSS ROADS	4%	2½%	1%	½%	8%
TRIANA	4%	2%	1%	½%	7½%
MADISON COUNTY	4%	0%	1%	½%	5½%

\* (Outside of any of the above, includes Redstone Arsenal)  
\* \* \* HELPFUL HINTS \* \* \*  
STATE TAX - Electronic filing, please contact the Alabama Department of Revenue for  
details (256-922-1082)  
CITY TAX - Huntsville 3½% sales tax is collected by City of Huntsville (256-427-5071)  
City of Madison collects its own tax (256-256-772-5663)  
City of New Hope collects its own tax (1-800-556-7274)  
City of Gurley collects its own tax (256-776-3313)  
All other cities collected by the State of Alabama (256-922-1082)  
COUNTY TAXES - both paid on the green form to Madison County (256--532-3498)  
½% county-wide tax applies everywhere in Madison County.  
1% tax applies everywhere in Madison County (including Redstone Arsenal), except within  
the city limits of Huntsville.  
**Sanderford, Howard**, Alabama Representative, District 20 ..... 256-533-1989  
P.O. Box 16023, Hsv 35802, Fax 256-532-3995, hs1989@aol.com  
Montgomery Office, See Legislative Delegation ..... 334-242-4368  
**Sanford, Paul**, Senator, Alabama State, District 7..... 256-652-5293  
100 Saint Clair Ave, Suite A, Hsv 35801, Fax 256-539-5444, paulsanford@gmx.com  
Montgomery Office, See Legislative Delegation..... 334-242-7867  
**Sanitation Department**, See Waste Control Department ..... 256-532-3718  
3210 Hi-Lo Circle, Hsv 35811, Fax 256-532-1549  
**Sanitation Inspections**, Health Department ..... 256-539-3711  
301 Max Luther Drive,, Hsv 35811  
**Satellite Office Locations** ..... 256-532-3323  
Courthouse 108 8:30 am - 5:00 pm  
Star Market, Bailey Cove and Weatherly 8:30 am - 4:30 pm  
Parkway Place 8:30 am - 4:30 pm  
Redstone Arsenal Bldg 3220 Vincent Rd 8:30 am - 4:30 pm\*  
(only open Tues, Wed, Thurs)  
Meridianville, Flint Crossing Shopping Center 8:30 am - 4:30 pm

New Hope City Hall 8:30 am - 4:30 pm\*

Madison location closed due to store closing, new location coming soon

\*Closed for lunch 12 - 1

**Schools Foundation** 256-513-6752

P.O. Box 763, Hsv 35804, [schoolinfo@theschoolsfoundation.org](mailto:schoolinfo@theschoolsfoundation.org)

[www.theschoolsfoundation.org](http://www.theschoolsfoundation.org)

The Schools Foundation is a nonprofit organization that exists solely for the purpose of supporting public school systems in Huntsville, Madison and Madison County and the excellent educators employed by these three school systems. The Foundation distributes funds raised by the twenty-seven member board of distinguished business leaders, retired teachers and school advocates to our three public school systems, to teachers and programs in those systems.

**Schools, Huntsville City, Administration** ..... 256-428-6800

200 White St., P.O. Box 1256, Hsv 35807-4801, Fax 256-428-6948

[www.hsv.k12.al.us](http://www.hsv.k12.al.us)

The Huntsville City School (HCS) System serves more than 23,000 students and employs approximately 2990 faculty and staff. The school district has 46 schools of which 27 are elementary (grades K-5), 13 are middle (grades 6-8), and 7 are high schools (grades 9-12). New Century Technology High School offers specialized courses in technology and has established partnerships with leading businesses in the technology/space industry. Specialty centers such as the Center for Technology and the Fletcher E. Seldon Center provide programs which include vocational education, alternative education and special needs education. HCS has four magnet schools; the Academy for Academics and Arts, the Academy for Science and Foreign Language, both K-8 schools and two in-school programs for grades 9-12; International Education at Johnson High and Creative and Performing Arts/Pre-Engineering at Lee High.

Students enrolled in HCS learn using the latest technology, several high school courses are offered through the Distance Learning Labs. In addition, many students take college-level courses and may participate in more than 30 extra-curricula activities clubs, band, choral, athletics, and scholars bowl, to name a few.

Students enjoy a broad-based curriculum with remedial and gifted programs available. All K-12 students benefit from culturally enriching programs such as art, music, and drama.

Huntsville City Schools have strong community support and citizen participation in the promotion of public education.

Superintendent of Schools, Dr. Ann Roy Moore, Fax 256-428-6817 . 256-428-6810  
[armoore@hsv.k12.al.us](mailto:armoore@hsv.k12.al.us)

Huntsville City Board of Education ..... 256-428-6940

P. O. Box 1256, Hsv 35807-4801, Fax 256-428-6944

Birney, Topper, Dist 4, 3400 O Hara Road, Hsv 35801

*Elected 02 - Term Expires 10*

*Phone 256-883-2982, Fax 650-6203, [topperb@knology.net](mailto:topperb@knology.net)*

McCaulley, Laurie, Dist 1, P.O. Box 3725, Hsv 35810

*Elected 2008, Term Expires 2012*

*Phone 256-533-5446, Fax 256-428-6944, [lamccaulley@aol.com](mailto:lamccaulley@aol.com)*

Martinson, Douglas C., Dist 2, President, 309 Devon Circle, Hsv 35802

*Elected 02 - Term Expires 10*

*Phone 256-880-0508, Fax 650-6095, [dougji@mblawhsv.com](mailto:dougji@mblawhsv.com)*

Morrison, Alta, Dist 5, Vice-President, 6711 Marsh Ave., Hsv 35806

*Elected 04 - Term Expires 08*

*Phone 256-837-6214, Fax 256-837-35747, [Amorrison\\_hcs@comcast.net](mailto:Amorrison_hcs@comcast.net)*

Robinson, Jennie, Ph.D., Dist 3, 9412 Don's Court, Hsv 35803

*Elected 02 - Term Expires 10*

*Phone 256-882-0925, Fax 881-0840, [personalbest@knology.net](mailto:personalbest@knology.net)*

Administrative Annex ..... 256-428-8310

714 Bob Wallace, Hsv 35801, Fax 256-428-8311

Asst. Superintendent ..... 256-428-6826

Child Nutrition Program ..... 256-428-6955

Elementary Education ..... 256-428-6975

Extended Day ..... 256-428-6933

Health Services ..... 256-428-6830

Human Resources ..... 256-428-6938

Pupil Services ..... 256-428-6890

Secondary Education ..... 256-428-6970

Security ..... 256-428-8355

Special Education ..... 256-428-6872

Transportation ..... 256-428-8352

**Schools, Huntsville City**

Academy for Academics & Arts - Wilbert Brown, Principal ..... 256-428-7600

2800 Poplar Ave., N.W., Hsv 35816-3230, Fax 256-428-7601

Academy for Science & Foreign Language - Tammy Summerville, Principal 256-428-7000

3221 West Mastin Lake Rd., Hsv 35810-2823, Fax 256-428-7002

Blossomwood Elementary - Cathy Vasile, Principal ..... 256-428-7020

1321 Woodmont Ave., Hsv 35801-2626, Fax 256-428-7021

Butler High, S.R. - Jackie Wyse, Principal ..... 256-428-7950

3401 Holmes Avenue, Hsv 35816-4107, Fax 256-428-7951

Center for Technology - Eddie Turner, Administrator ..... 256-428-7810

2800 Drake Ave., Hsv 35805, Fax 256-428-7811

Chaffee Elementary - Cecilia Bruton, Principal ..... 256-428-7040

7900 Whittier Road, Hsv 35802, Fax 256-428-7047

Challenger Elementary - Carol Costello, Principal ..... 256-428-7060

13555 Chaney Thompson Rd., Hsv 35803-3940, Fax 256-428-7064

Challenger Middle - Edith Pickens, Principal ..... 256-428-7620

13555 Chaney Thompson Rd., Hsv 35803, Fax 256-428-7621

Chapman Elementary - Peggy Harris, Principal ..... 256-428-7080

2006 Reuben Drive, Hsv 35811, Fax 256-428-7081

Chapman Middle - James Waters, Principal ..... 256-428-7640

2006 Reuben Drive, Hsv 35811-2223, Fax 256-428-7641

Columbia High School - Jennifer Garrett, Principal ..... 256-428-7576

300 Explorer Dr., Hsv. 35816, Fax 256-428-7579

Davis Hills Middle - Byron McGlathery, Principal ..... 256-428-7660

3221 Mastin Lake Road, Hsv 35810-2823, Fax 256-428-7661

East Clinton Elementary - Gwen Foster, Principal ..... 256-428-7140

605 Clinton Avenue, Hsv 35801-4137, Fax 256-428-7141

Ed White Middle - Lynette Alexander, Principal ..... 256-428-7680

4800 Sparkman, Hsv 35810, Fax 256-428-7681

Farley Elementary - Donna White, Principal ..... 256-428-7160

2900 S.W. Green Cove Road, Hsv 35803-3524, Fax 256-428-7165

Grissom High, Virgil - B. Tom Drake, Principal ..... 256-428-8000

7901 Bailey Cove Rd., Hsv 35803-3303, Fax 256-428-8001

Hampton Cove Elementary - Fillis McGhee, Principal ..... 256-428-7180

26 Old Highway 431, Hsv 35768, Fax 256-428-7181

Hampton Cove Middle - Debi Edwards, Principal ..... 256-428-7180

26 Old Highway 431, Hsv 35768, Fax

Highlands Elementary - Michael Livingston, Principal ..... 256-428-7200

2500 Barney Avenue, Hsv 35810-3904, Fax 256-428-7201

Huntsville High - Leslie Esneault, Principal ..... 256-428-8050

2304 Billie Watkins, Hsv 35801, Fax 256-428-8051

Huntsville Middle - Debbie Hargett, Principal.....	256-428-7700
817 Adams Street, Hsv 35801, Fax 256-428-7701	
Johnson High, J. O. - Louis Berry, Principal .....	256-428-8100
6201 Pueblo Drive, Hsv 35810, Fax 256-428-8112	
Jones Valley Elementary - Jeanne Greer, Principal .....	256-428-7220
4908 Garth Road, Hsv 35802, Fax 256-428-7221	
Lakewood Elementary - Fred Barnes, Principal.....	256-428-7240
3501 Kenwood Road, Hsv 35810, Fax 256-428-7241	
Lee High School - Paul Parvin, Principal .....	256-428-8150
606 Forrest Circle, Hsv 35811, Fax 256-428-8151	
Lincoln Elementary - Christy Jensen, Principal.....	256-428-7260
1110 Meridian Street, Hsv 35801, Fax 256-428-7261	
Martin Luther King, Jr. Elementary - John Humphrey, Principal .....	256-428-7100
3112 Meridian Street, Hsv 35811-1539, Fax 256-428-7101	
McDonnell Elementary - Allen Malone, Principal .....	256-428-7280
4010 Binderton Place, Hsv 35805, Fax 256-428-7281	
Monte Sano Elementary - Brad Scott, Principal.....	256-428-7300
1107 Monte Sano Blvd., Hsv 35801, Fax 256-428-7301	
Montview Elementary - Lathan Strong, Principal .....	256-428-7320
2600 Garvin Road, Hsv 35810, Fax 256-428-7321	
Morris Elementary - Tina Greer, Principal.....	256-428-7340
4801 Bob Wallace Avenue, Hsv 35805, Fax 256-428-7341	
Mountain Gap Elementary - Nancy Murphree, Principal.....	256-428-7360
821 Mountain Gap Rd., Hsv 35803, Fax 256-428-7361	
Mountain Gap Middle - John Timlin, Principal .....	256-428-7720
821 Mountain Gap Road, Hsv 35803, Fax 256-428-7721	
New Century Technology High - Stewart Thorson, Principal.....	256-428-7800
300 Explorer Blvd. Hsv. 35816, Fax 256-428-7801	
Providence K-8 - Ava Waters Maze, Principal .....	256-428-7125
10 Chalkstone St. Hsv. 35806, Fax 256-428-7127	
Ridgecrest Elementary - Dawn Williamson, Principal .....	256-428-7380
3505 Cerro Vista Street, Hsv 35805, Fax 256-428-7381	
Rolling Hills Elementary - Helen Scott, Principal .....	256-428-7400
2901 Hilltop Terrace, Hsv 35810, Fax 256-428-7401	
Seldon Center - Fletcher E. Vannah Taylor, Principal .....	256-428-7830
2820 Holmes, Hsv 35816, Fax 256-428-7831	
University Place Elementary - Lynette Alexander, Principal.....	256-428-7440
4503 University Drive, Hsv 35816, Fax 256-428-7441	
Weatherly Elementary - Teri Stokes, Principal .....	256-428-7460
1307 Canstatt Drive, Hsv 35803, Fax 256-428-7461	
West Mastin Lake Elementary - Diane King, Principal.....	256-428-7500
5308 Mastin Lake Road, Hsv 35810, Fax 256-428-7501	
Westlawn - Frazier Barnes, Principal .....	256-428-7760
4217 Ninth Avenue, Hsv 35805, Fax 256-428-7761	
Whitesburg Elementary - Tim Sutton, Principal .....	256-428-7520
6810 Whitesburg Dr., Hsv 35802, Fax 256-428-7521	
Whitesburg Middle - Karen Nelson, Principal .....	256-428-7780
107 Sanders Rd., Hsv 35802, Fax 256-428-7781	
Williams Elementary - Lee McAllister, Principal.....	256-428-7540
155 Barren Fork Rd., Hsv 35824, Fax 256-428-7541	
Williams Middle - Avis Williams, Principal.....	256-428-7330
155-A Barren Fork Rd., Hsv 35824, Fax 256-428-7331	
<b>Schools, Madison City, Administration .....</b>	<b>256-464-8370</b>
211 Celtic Dr., Madison 35758, Fax 256-464-8291	
www.madisoncity.k12.al.us	

The Madison City School System is located in Madison, Alabama and serves the cities of

Madison and Triana. The System was established in 1998 after separating from the Madison County School System and consists of one high school, two middle schools, and seven elementary schools. The system has a 80+ million dollar operating budget, employs 900+ certified and support staff members, and serves 8600+ students. Test scores on national standardized tests are above the national average at all schools.

Academically, the school district is ranked among the top five in the State of Alabama. State-of-the-art technological resources can be found at each school. Additionally, the school system continues to focus on the needs of the students by providing quality instruction, innovative teaching techniques, and most of all, an opportunity for every student to become academically successful.

The City of Madison, located in North Alabama near Huntsville, experienced a tremendous growth rate of 286% between the 1980 and 1990 censuses and now has an estimated population of 40,000+ residents. U.S. News and World Report ranks Madison among the Top 10 best places to grow up in the America. The city is also listed on CNNMoney.com as #49 in the U.S. for best places to live. Madison is an affluent suburban community, with residents working in highly technical jobs with companies such as SCI, Intergraph, Boeing, as well as the U.S. Army Aviation and Missile Command and NASA. Over 35% of Madison residents hold a four-year college degree while 13.7% hold advanced degrees.

The City of Triana, located South of Madison, has an estimated population of 1000. Although Triana has not experienced the same growth rate as Madison, it too has benefited from the increase in technology based businesses coming to the North Alabama area. Over half of Triana residents have completed the twelfth grade while 35% to 40% have attained a college degree. A large percentage of its residents work in technology related business and industry.

Residents of both communities believe in quality education for their children and have demonstrated that belief by raising their ad valorem taxes in support of education. Parents are active in their support of school functions by participating in booster clubs, PTA, school events, and school volunteer programs.

Madison City Board of Education.....	256-464-8370
Dr. Dee O. Fowler, Superintendent	
fowler@madisoncity.k12.al.us	
Mr. Sidney "Ray" White, President	
Mrs. Sue Helms, Vice President	
Dr. Terry Johnson	
Mr. Phil Schmidt	
Mrs. Connie Spears	
Bob Jones High .....	256-772-2547
650 Hughes Road, Madison 35758, Fax 256-772-6698	
Columbia Elementary.....	256-430-2751
667 Balch Road, Madison 35758 Fax 430-2794	
Discovery Middle .....	256-837-3735
1304 Hughes Road, Madison 35758, Fax 256-837-1573	
Heritage Elementary.....	256-772-2075
11775 County Line Road, Madison 35758, Fax 256-772-6580	
Horizon Elementary .....	256-464-3614
7855 Madison Pike, Madison 35758, Fax 256-464-3689	
Liberty Middle .....	256-430-0001
281 Dock Murphy Drive, Madison 35758, Fax 430-0282	
Madison Elementary.....	256-772-9255
17 College Street, Madison 35758, Fax 461-8300	
Mill Creek Elementary .....	256-774-4690
847 Mill Road, Madison 35758, Fax 774-4691	
Patriot Academy .....	256-774-4650

1304 Hughes Road, Madison 35758

Rainbow Elementary ..... 256-824-8106

50 Nance Road, Madison 35758, Fax 824-8110

West Madison Elementary ..... 256-837-1189

4976 Wall Triana Hwy., Madison 35758, Fax 256-837-1258

You may view the school system's progress in person or on-line at [www.madisoncity.k12.al.us](http://www.madisoncity.k12.al.us) with links to all individual school web sites. The Madison City School System believes a quality education is the core of the future.

**Schools, Madison County, Administration**..... 256-852-2557

1275F Jordan Road, Hsv 35811, Fax 256-852-1086

[www.madison.k12.al.us](http://www.madison.k12.al.us)

Due to the economic growth and improvement in Madison County, the Madison County School Systems' population has shown significant increase. The Madison County School System is the sixth largest in the state and is the fastest growing system in Alabama. Since 1985, enrollment has grown from 10,237 students to approximately 20,066 plus students. While striving to accommodate all students, our commitment to parents is to ensure that changes only be made which allow us to keep excellence in education as our highest goal. One of the essential ingredients for effective instruction is a conducive physical environment. During the past ten years we have been able to complete major renovations at every school in the system. There are 25 schools, Alternative School, and one Career Technical Center serving students; five high schools, one 9th grade school, and 19 schools serving K-8. The system stresses the basic skills of reading, writing, and mathematics, but it also reaches beyond the basics to prepare its students. A strong computer education program is available in all schools. A major goal of the school system is for students to have basic competence in computer use and upon graduation, compete successfully in the technology community.

Madison County Schools' major strengths are high academic standards, excellent discipline and highly trained, experienced, and motivated teachers. The average student population is 775, with the largest school having a population of approximately 1900 students. These enrollments enhance the educational process by allowing the school to be small enough to provide individual attention and large enough to offer both a basic college preparatory curriculum and a diversified vocational program.

All schools are accredited by the State Department of Education and by Southern Association of Colleges and Schools. Meeting the standards required for accreditation guarantees parents higher quality public educational programs for their children. We continue to develop goals and plans to make the Madison County School System an even better system in which to learn. We strive to build on our current strengths to meet the challenges in offering programs to benefit all children.

Madison County Board of Education ..... 256-852-2557

Rich McAdams, District 1, 283 Mulberry Rd., Hazel Green. AL 35750

Kenny Johnson, District 2, P.O. Box 473, New Market, AL 35761

Mary Louise Stowe, District 3, 181 McMullen Road, Gurley, AL 35748

Rickey Stafford, District 4, 207 Sunset Drive, Hazel Green, AL 35750

Jeff Anderson, District 5, 104 Steeplechase Court, Hsv 35806

Dr. Mary Jane Caylor, District 8, State Board Education Member

P.O. Box 18903, Huntsville, AL 35804

Administration ..... 256-852-2557

1275 F Jordan Road, Hsv 35811, Fax 256-852-1086

Superintendent, Terry L. Davis ..... [tdavis@madison.k12.al.us](mailto:tdavis@madison.k12.al.us)

Secretary to Superintendent.....Debbie Ballinger

Attendance.....Pam Anderson

Bus Transportation .....Dan Evans

Communications/Public Relations..... Geraldine Tibbs

Computer Service .....Tommy Whitten

Maintenance/Operations..... Kerry Wilkerson

Federal Programs..... Tim Solley

Chief Financial Officer..... Karen O'Bannon

Child Nutrition .....Janice Owen

Instruction –

Elementary .....Rita Cantrell

Middle..... Tim Solley

High School ..... Sandra Spivey

Personnel/Pupil Service..... Jim Nash

Purchasing ..... Chuck Baker

Special Education ..... Amber Wilson (Interim)

Textbooks.....Dan Evans

Schools, Madison County

Alternative School..... 256-859-1148

1275 Jordan Road, Hsv 35811, Fax 256-859-1455

Buckhorn High (9-12) ..... 256-379-2123

4123 Winchester Rd., New Market 35761, Fax 256-379-3514

Career Technical Center (9-12) ..... 256-852-2170

1275 Jordan Rd., Hsv 35811, Fax 256-851-9790

Central (K-8) ..... 256-852-5650

990 Ryland Pike, Hsv 35811, Fax 256-852-0613

Computer Services ..... 256-859-1151

1275 Jordan Road, Hsv 35811, Fax 256-859-4538

Endeavor Elementary (K-5) ..... 256-837-7475

1997 Old Railroad Bed Road, Harvest AL 35749, Fax 256-837-3063

Harvest (K-5) ..... 256-837-0379

8845 Wall Triana, Harvest 35749, Fax 890-0322

Hazel Green Elementary (K-5) ..... 256-828-6109

14250 Hwy 231-431, Hazel Green 35750, Fax 256-828-0827

Hazel Green High (9-12)..... 256-828-0764

14380 Hwy 231-431, Hazel Green 35750, Fax 256-828-6203

Legacy Elementary (K-5)..... 256-562-0801

165 Pine Grove Road, Madison, AL 35758

Lynn Fanning (K-5) ..... 256-828-6592

8861 Moore's Mill Rd., Meridianville 35759, Fax 256-828-9732

Madison County Elementary (K-8) ..... 256-776-9264

173 Wood St., Gurley 35748, Fax 256-776-6676

Madison County High (9-12)..... 256-776-6247

174 Brock Road., Gurley 35748, Fax 256-776-4302

Madison Cross Roads Elementary (K-5) ..... 256-828-4578

11548 Pulaski Pike, Toney 35773, Fax 256-828-8759

Meridianville Middle (6-8) ..... 256-829-1165

12975 Hwy 231-431, Hazel Green 35750, Fax 829-1104

Monrovia Elementary (K-5) ..... 256-837-3628

1030 Jeff Rd., Hsv 35806, Fax 256-837-9228

Monrovia Middle (6-8) ..... 256-430-4499

1216 Jeff Rd., Hsv 35806, Fax 256-726-0230

Mt. Carmel (K-5) ..... 256-852-7187

335 Homer Nance Rd., Hsv 35811

New Hope Elementary (K-8)..... 256-723-8879

5300 Main Dr., New Hope 35760, Fax 256-723-8563

New Hope High (9-12) .....	256-723-4226
5216 Main Dr., New Hope 35760, Fax 256-723-4063	
New Market School (K-8).....	256-379-2751
College St., New Market 35761, Fax 256- 256-379-5170	
Owens Cross Roads (K-6).....	256-725-4233
161 Wilson Mann Rd., Owens Cross Rds. 35763 Fax 256-725-2979	
Riverton Elementary (K-5) .....	256-746-9250
2615 Winchester Rd., Hsv 35811	
Riverton Middle (6-8).....	256-859-3667
399 Homer Nance Rd., Hsv 35811, Fax 256-851-2610	
Sparkman High (10-12).....	256-837-0331
2616 Jeff Rd., Harvest 35749, Fax 256-837-7673	
Sparkman Middle (6-8).....	256-852-0112
2697 Carters Gin Rd., Toney 35773, Fax 256-852-4368	
Sparkman 9th Grade .....	256-382-2030
2680 Jeff Road, Harvest, AL 35749, Fax 256-382-2025	
Teacher Resource Center .....	256-852-7073
146-A Shields Road, Hsv 35811, Fax 256-852-6708	
Operations/Maintenance .....	256-852-8960
146 Shields Road, Hsv 35811, Fax 256-852-0136	
Walnut Grove (K-5).....	256-828-4677
961 Joe Quick Rd., New Market 35761, Fax 256-828-8021	
Warehouse .....	256-852-8850
146 Shields Road, Hsv 35811, Fax 256-859-2617	

**Sci-Quest Hands on Science Center** ..... 256-837-0606  
102-D Wynn Drive, Hsv 35805, Fax 256-837-4536  
[www.sci-quest.org](http://www.sci-quest.org)

Sci-Quest is a hands-on science center with more than 100 permanent, interactive exhibits in seven different subject areas. Unlike a typical "museum," Sci-Quest's exhibits are designed to engage, educate and entertain. In addition to permanent and traveling exhibits, Sci-Quest offers public education programs for children age four through ninth grade. Groups visiting Sci-Quest receive discounted admission and can have a more in-depth educational experience by participating in a Science Encounter demonstration or a class program.

**Scofield, Clay**, District 9 ..... 256-582-0619  
412-A Gunter Avenue, Guntersville, AL 35976, [clayscofield@mclo.org](mailto:clayscofield@mclo.org)

Montgomery Office, See Legislative Delegation..... 334-242-7876

**Senator, Alabama State**, See Legislative Delegation, Hsv-Mad.Co ..... 256-539-5441  
100 St. Clair Avenue, Suite A, Hsv 35801, Fax 256-539-5444

**Senator, U.S., Jeff Sessions**, Alabama

*web: [sessions.senate.gov](http://sessions.senate.gov)*

Washington, D.C. Office..... 202-224-4124

326Russell Senate Office Building, Washington, D C 20510-0104, Fax 202-224-3149

Birmingham Office ..... 205-731-1500

341 Vance Federal Building 1800 5th Ave N, Birmingham 35203, Fax 205-731-0221

Huntsville Office..... 256-533-0979

Regions Center, 200 Clinton Ave. NW, Suite 802, Hsv 35801, Fax 256-533-0745

Mobile Office..... 251-414-3083

41 W. I65 Service Rd N. Suite 2300-A, Mobile 36608 Fax 251-414-5845

Montgomery Office..... 334-244-7017

7500 Halcyon Summit Drive, Ste. 150, Montgomery 36117, Fax 334-244-7091

**Senator, U.S., Richard Shelby**, Alabama

*web: [shelby.senate.gov](http://shelby.senate.gov) email: [senator@shelby.senate.gov](mailto:senator@shelby.senate.gov)*

Washington, D.C. Office..... 202-224-5744

304 Russell Senate Building, Washington, D.C. 20510, Fax 202-224-3416

Huntsville Office..... 256-772-0460

1000 Glenn Hearn Boulevard, # 20127, Hsv 35824, Fax 256-772-8387

Tuscaloosa Office.....205-759-5047

1118 Greensboro Ave. #240, Tuscaloosa 35401, Fax 205-759-5067

Birmingham Office ..... 205-731-1384

1800 Fifth Ave. N., 321 Federal Bldg., Birmingham 35203, Fax 205-731-1386

Mobile Office..... 251-694-4164

113 St. Joseph St., 445 U.S. Courthouse, Mobile 36602, Fax 251-694-4166

Montgomery Office .....334-223-7303

15 Lee St. B-28 U.S. Courthouse Ste 208, Montgomery 36104, Fax (334) 223-7317

**Senior Center**, Huntsville - Madison County..... 256-880-7080

2200 Drake Avenue, S.W., Hsv 35805, Fax 256-880-7055, [www.seniorview.com](http://www.seniorview.com)

Tom Glynn, Executive Director

The Huntsville-Madison County Senior Center offers a unique combination of enrichment programs and care services for people 60 years of age or better. Our nationally recognized programs and facility place us among the best Senior Centers in the United States.

Our goal is to foster community involvement, enhance dignity and support independence for all participants. Call 1-256-880-7080 for more information about any of the programs or to schedule a tour for you or your group.

**Senior Rx**, Huntsville - Madison County ..... 256-532-3345

Courthouse, Hsv 35801, [seniorrx@co.madison.al.us](mailto:seniorrx@co.madison.al.us)

The Madison County Commission has established the Senior Rx program to help Madison County residents over the age of 55, who do not have prescription drug coverage, obtain free or reduced cost medications for chronic illnesses.

**Septic Tank Information**, Health Department ..... 256-533-8728

301 Max Luther Drive, Hsv 35811

**Sessions, Jeff**, U. S. Senator, Washington, D.C. Office..... 202-224-4124

335 Russell Senate Office Building, Washington, D C 20510-0104, Fax 202-224-3149

See Senator, U.S., Jeff Sessions

**Sharon Johnston Park** ..... 256-379-2868

Coleman Road, New Market 35761, Fax 256-379-2151, [sjpark@co.madison.al.us](mailto:sjpark@co.madison.al.us)

David Moore, Deputy Park Director ..... 256-379-3233

Camping Reservations ..... 256-379-2868

Skeet and Pistol Center (Weekends Only) ..... 256-379-2716

Sharon Johnston Park is a 250-acre recreational area in the county's northeastern portion. Donated to Madison County in memory of Sharon Johnston, it includes a 12-acre fishing lake, an L-shaped Olympic-size pool with handicapped facilities, a horse show and rodeo area, open-air barbecue grills, small picnic shelters, and large shelters with rest rooms and concession facilities. There is a camping area with 33 campsites and a dump station and bathhouses. Each of the sites has a picnic table, fire ring, and electrical and water hookups. Camping is by reservation only. A skeet and pistol range is open to the public weekends only.

**Shaw, Samantha**, State Auditor ..... 334-242-7010

600 Dexter Ave., Suite S-101, Montgomery, AL 36130

Fax 334-242-7650, [sam.shaw@auditor.alabama.gov](mailto:sam.shaw@auditor.alabama.gov)

**Shelby, Richard**, U.S. Senator, Washington, D.C. Office ..... 202-224-5744

304 Russell Senate Building, Washington, D.C. 20510, Fax 202-224-3416

See Senator, U.S., Richard Shelby

**Sheriff's Department**, Madison County ..... 256-532-3416

Courthouse 206, Fax 256-532-6976



The Madison County Sheriff's Department serves citizens throughout the entire 844 square miles, which make up Madison County. The Sheriff's Department employs 104 sworn law enforcement personnel and has 281 total full-time employees. The Madison County Jail (Main Jail in the Courthouse and the Wheeler Avenue Annex and the Madison County/Huntsville City Joint Jail) has a combined capacity for housing 830 inmates. All inmate meals are prepared at the Main jail utilizing inmate labor with special equipment for transporting meals to inmates housed at the Wheeler Avenue Annex and the Madison County/Huntsville City Joint Jail. The Sheriff's Department utilizes inmate labor for custodial duties in all department offices and at our Vehicle Maintenance Facility.... a major savings for the county.

The department provides a variety of services including a Records Division which maintains over 167,000 active Criminal History files, a Civil Division which performs Civil Process service, serving of Arrest Warrants and a Court Detail, a Patrol Division for enforcement and providing assistance to citizens, a Criminal Investigation Division, a 24-hour Crime Scene Investigation Unit, a Narcotics & Vice Unit, K-9 Unit, Administrative Division and a Crime Prevention Unit.

Deputies will assume School Resource Officer functions to be assigned in schools throughout the county in the 2010 school year.

Sheriff Blake L. Dorning has created a community response team which utilizes deputies to respond to our community needs by expanding patrols, utilizing speed enforcement equipment, continuing to develop community watch and working with various other organizations to provide additional services and protection

In 2008, deputies and investigators responded to 84,623 citizen calls.

The Madison County Sheriff's Department continues to provide our citizens the best law enforcement possible.

**EMERGENCY CALLS** ..... 911

To Report a Crime (Non-emergency) ..... 256-722-7181

**Courthouse Offices:**

Sheriff Blake L. Dorning ..... 256-532-3412

Chief Deputy Chris Stephens ..... 256-532-3414

Administrative Asst. to the Sheriff ..... 256-532-3410

Administrative Offices ..... 256-532-3411

Bookkeeping ..... 256-532-3418

Civil Division ..... 256-532-3421, 256-532-3423

Pistol Permit Information ..... 256-532-3731

Records Division ..... 256-532-3422

Records Information ..... 256-532-3416

Warrants Division ..... 256-532-3420

**Corrections:**

Jail Administrator, Major Rick Weaver ..... 256-519-4839

Jail Booking Information ..... 256-519-4800

**715 A Wheeler Avenue Offices:**

Crime Prevention, Planning & Research, Community Watch .. 256-533-8859

Criminal Investigation Division ..... 256-533-8820

Captain Brad Beasley (Commander) ..... 256-533-8839

Enforcement Division, Captain Jackie East (Commander) ..... 256-533-8840

Narcotics & Vice: Lt. Ron Derting ..... 256-533-8854

Vehicle Maintenance Facility ..... 256-532-1502

**Sherrod, Lynn**, District Court Judge ..... 256-532-6990

*Courthouse 800, Hsv 35801*

**Sign Department**, See Public Works ..... 256-746-2934

*276-A Shields Road, Hsv 35811, Fax 256-746-2935*

**Small Business Development**, See Chamber of Commerce ..... 256-535-2000

*225 Church Street, Hsv 35801, Fax 535-2015*

**Small Claims Case Information**, Circuit Clerk ..... 256-532-3622

*Courthouse 821, Hsv 35801*

**Smith, C. Lynwood**, United States District Judge ..... 256-533-9490

*101 Holmes Ave., Hsv 35801, Fax 256-534-1790*

**Smith, Jane**, Circuit Clerk ..... 256-532-3390

*Courthouse 217, Hsv 35801*

**Smith, James P.**, Circuit Court Judge ..... 256-532-3394

*Courtroom Two, Courthouse 259, Hsv 35801*

**SNAP (Spay/Neuter Action Project)** ..... 256-830-8459

*PO Box 4450, Hsv 35815*

*www.SNAPalabama.com*

SNAP provides spay/neuter surgeries for pets of low income families in order to lower the number of companion euthanized each year in Madison County.

**Social Security Administration**, Huntsville - Madison County ..... 1-800-256-772-1213

*4970 Research Drive, Hsv 35805, www.socialsecurity.gov*

Open Mon.-Fri. 8:30am-3:30pm

**Soil & Water Conservation District** ..... 256-532-1692 ext. 101

*Charles Stone Ag Center, 819 Cook Ave. Suite 137, Hsv 35801, Fax 256-539-6484*

**Space and Rocket Center**, See U.S. Space and Rocket Center ..... 1-800-63-SPACE

*1 Tranquility Base, Hsv 35805. West of Downtown Huntsville off I-565*

**Speeding Fines**, Traffic Case Information, Circuit Clerk ..... 256-532-3373

*Courthouse 821, Hsv 35801*

**Sports**, See Recreation Department, Madison County ..... 256-379-2868

*Sharon Johnston Park, Coleman Road, New Market AL 35761, Fax 256-379-2151*

**State Examiners of Public Accounts** ..... 256-532-3520

*Courthouse 756, Hsv 35801*

**State Troopers**, See Driver's License Application & Testing Location ..... 256-539-0681

*1115A Church Street, Hsv 35801, Fax 256-536-3682*

**Strange, Luther**, Attorney General, ..... 334-242-7300

*501 Washington Ave, Montgomery, AL 36130, Fax 334-242-4891, www.ago.alabama.gov*

**Strong, Dale W.**, District Four Commissioner ..... 256-852-8351

*6084 Highway 53, Harvest 35749, Fax 256-851-9816, dist4@co.madison.al.us*

Home Phone ..... 256-895-0911

**Subdivision Information**, Public Works. .... 256-746-2925

*276-C Shields Road, Hsv 35811*

**Subdivision Plats** ..... 256-532-3653

*Plat Book 1 - 46 Courthouse B-13*

*Plat Book 47 - Current Courthouse Room 101*

**Supervised Electronic Detention Program** (Electronic Monitoring) ..... 256-533-8941

*Sheriff's Department Annex, 715-C Wheeler Ave., Hsv 35801*

*See Courts, Office of Alternative Sentencing*

**Survey Department**, See Public Works ..... 256-746-2925

*276-C Shields Road, Hsv 35811*

**Switchboard**, Telephone, Courthouse ..... 256-532-3300

*Courthouse 11, Hsv 35801*

- T -

**TARCOG**, Top of Alabama Regional Council of Governments ..... 256-830-0818

*5075 Research Dr. , Hsv 35805, Fax 256-830-0843, tarco@adss.alabama.gov*

Bob Culver, Executive Director

TARCOG is an association of local governments in a five county area, consisting of DeKalb, Jackson, Limestone, Madison and Marshall Counties. TARCOG works to coordinate with municipal, county, state and federal government agencies to improve the quality of life for the region's residents. The services are in three general areas - the Area Agency on Aging, Economic Development and Planning.

As the region's Area Agency on Aging (AAA), TARCOG provides many services to the region's elderly population. The AAA works with federal, state and local officials, elderly constituents, service providers, and volunteer groups to coordinate existing services and develop new services to help the elderly.

Economic Development provides many services to local governments in the region, including assistance with community development, job creation, and infrastructure financing. Planning provides local government services in zoning, mapping, local and strategic planning and related functions. Rural transportation planning is provided to areas outside the metropolitan planning service area.

**Tax Assessor, Madison County, Also see Board of Equalization.....** 256-532-3350

*Tax Assessor's Office, Courthouse 121, Hsv 35801, Fax 256-532-6942*

*taxassess@co.madison.al.us*

Fran Hamilton, Tax Assessor

#### **Computer Mapping Department**

This department is responsible for maintaining maps of property lines. Recently completed, digitized maps are available, based on recorded subdivision plats and recorded deeds.

#### **Real Property Appraisal Department**

This department is responsible for making an on site review of subdivisions and other lands, to measure and list all improvements, and also calculate values, based on guidelines and specifications mandated by the State Department of Revenue.

#### **Assessing Department**

This department is responsible for preparing assessment information of property, both real and personal, for the purpose of ad valorem taxation. All exemptions, applicable under Alabama State Law, must be applied for in this office.

In 2005, \$140,548,960 was assessed and charged to the Tax Collectors Office for collection of taxes. This can be compared to the 2004 assessment of \$116,005,586; the 2003 assessment of \$111,343,012; the 2002 assessment of 108,590,465; the 2001 assessment of \$101,888,170; the 2000 assessment of \$88,811,077 and the 1999 assessment of \$88,198,427.

The Tax Assessors Office maintains records of property ownership by subdivision lots or metes and bounds legal descriptions. Plat maps are available for research. Recorded subdivision plats are available for research, as well as a listing of ownership of lots.

Old assessment records and plat books are available for research purposes in the Tax Assessor's office in the courthouse and on the 3rd Floor of the Huntsville Public Library. Some records date back to the 1800s.

**Tax Collector, Madison County .....** 256-532-3370

*Courthouse 116, Hsv 35801, Fax 256-532-3368, taxcol@co.madison.al.us*

Lynda Hall, Tax Collector

The Madison County Tax Collector is responsible for collecting the ad valorem taxes on real estate as well as personal property. Taxes are due and payable each year on October 1 and become delinquent January 1. Any questions regarding the payment of ad valorem (property) taxes should be directed to this office.

In 2005, \$139,404,418 in taxes was collected, representing 157,490 parcels. This can be compared to the 2004 collection of \$116,060,821 representing 153,981 parcels; the 2003 collection of \$109,785,372 representing 151,131 parcels; the 2002 collection of \$105,342,275 representing 148,731 parcels and the 2001 collection of \$100,111,262 representing 146,421 parcels.

Property taxes are assessed at the rate of \$5.80 per \$100 assessed valuation within the city of Huntsville, Madison \$5.75, Triana \$4.95, and New Hope, Gurley, and Owens Cross Roads at \$4.05. Property outside the limits of any municipality are assessed at \$3.35 on land and \$3.65 on improvements.

**Tax, Sales, See Sales Tax Department .....** 256-532-3498

*115 Washington St., Hsv 35801, Fax 256-532-3760*

**Technology Services, Madison County, Courthouse .....** 256-532-3603

*Courthouse 619, Hsv 35801, its@co.madison.al.us*

Larry Tisdale, Director

This department is responsible for the courthouse computer processing and storage. All courthouse departments using the computer are tied to the central mainframe. This office is responsible for all programming, maintenance, and processing of reports for various county departments. All of the computer paper from this office is recycled.

**The Circle Project, Child and Family Prevention Program .....** 256-532-1505

*District Six Office, 3210 Hi-Lo Circle, Hsv 35811, Fax 256-532-1515*

Charlotte Strong & Helen Drake, Program Coordinators

The Circle Project is a multi-agency model project that facilitates access to medical, mental health, mentoring, and other social services for children by providing onsite assessment and coordination, and in some cases, the services themselves, at two schools in Madison County, Rolling Hills Elementary and Morris Elementary. The program assists in stabilizing the lives of children and their families by meeting their most basic needs. The Circle Project's overall mission is to provide all children with a safe, nurturing, and supportive environment in which to grow. In order to provide a stronger circle of support for students and their families, The Circle Project coordinates existing high-quality and evidence-based services and brings these services to elementary schools. Circle Project programs are currently located at Morris and Rolling Hills Elementary (Huntsville City School System). The Mental Health Center of Madison County, Big Brothers/Big Sisters of North Alabama, HEALS, Inc., Madison County Department of Human Resources (DHR), Huntsville Hospital and several churches, businesses and civic organizations are also active partners in the Circle Project.

**Tourist Information Center, See Convention & Visitors Bureau .....** 256-533-5723

*500 Church Street, Hsv 35801, Fax 551-2324, www.huntsville.org*

**Traffic Case Information, Circuit Clerk .....** 256-532-3373

*Courthouse 821, Hsv 35801*

**TRAM, Transportation for Rural Areas of Madison County .....** 256-532-3792

*Courthouse 736, Hsv 35801*

TRAM is an on-call transportation service for residents of rural Madison County. It operates from 7 a.m. to 3 p.m., Monday through Friday, except on county holidays. TRAM requires 24 hours notice to schedule a ride. Be sure to schedule your ride as far in advance as possible because TRAM operates on a first come-first serve basis. We request that you make a \$8 donation per round -trip to assist with operating expenses. Wheelchair lifts accommodate standard wheelchairs. Disabled riders without wheelchairs can use the lifts to board and leave the van. TRAM is a Federal Transit Administration Section 5311 program funded through the Alabama Department of Transportation and the Madison County Commission. The Commission implements this program through its Department of Planning and Economic Development.

**Trash Collections, Madison County, See Waste Control Department .....** 256-532-3718

*3210 Hi-Lo Circle, Hsv 35811, Fax 256-532-1569*

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**U. S. Congressman, Aderholt, Robert B. See Congressman, U.S.....** 202-225-4876

2264 Rayburn House Office Building, Washington, D.C. 20515, Fax 202-225-5587

**U. S. Congressman, Brooks, Morris (Mo)**, See Congressman, U.S. .... 202-225-4801  
1641 Longworth House Office Building, Washington, D.C. 20515, Fax 202-225-4392

**U. S. Congressman, Rogers, Mike**, See Congressman, U.S., ..... 202-225-3261  
324 Cannon Office Building, Washington, D.C. 20515-0103, Fax 202-226-8485

**U. S. Customs & Border Protection**, Port of Entry ..... 256-772-3404  
International Intermodal Center, 2850 Wall Triana, Hsv 35824

**U.S. Senator Jeff Sessions**, See Senator, U.S. .... 202-224-4124  
335 Russell Senate Office Building, Washington, D C 20510-0104, Fax 202-224-3149

**U. S. Senator Richard Shelby**, See Senator, U.S. .... 202-224-5744  
304 Russell Senate Building, Washington, D.C. 20510  
senator@shelby.senate.gov

**U.S. Space & Rocket Center®** ..... 256-837-3400 or 1-800-63-SPACE

**SPACE CAMP® & AVIATION CHALLENGE®**  
1 Tranquility Base, Hsv 35805. West of Downtown Huntsville off I-565,  
Fax 256-837-6137, info@spacecamp.com

The nation's only full-size Space Shuttle exhibit dominates the skyline of the U.S. Space & Rocket Center. Built by NASA for clearance testing, The Pathfinder rises eight stories in the air atop an orange external tank, which is flanked by solid rocket boosters. The exhibit symbolizes Huntsville's significant role in the space shuttle program. Nearby is the Space Habitat, a space station-influenced dormitory for trainees participating in the center's popular SPACE CAMP programs. SPACE CAMP training activities can be watched inside the SPACE CAMP Mission Center Complex. Inside the U.S. Space & Rocket Center, an Olympus Mons Mars climbing wall is available for testing your endurance, alongside scores of space artifacts and hands-on activities. The museum complex includes the world's most comprehensive collection of rockets and missiles. The Space-Dome Theater's 67 foot domed IMAX® screen gives a larger-than-life film experience. Open every day, 9am to 5pm, except Thanksgiving Day, Christmas Eve and Day, New Year's Eve and Day.

**Utilities**, See Huntsville Utilities ..... 256-535-1200  
112 Spraggins St. SW, Hsv 35801

**Universities**, See Colleges and Universities

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**Veteran Affairs**, Claims, Benefits ..... 256-532-1662  
115 Washington St Ste.B, Hsv 35801  
harley.goble@va.alabama.gov@va.alabama.gov, Fax 256-532-1562

Harley Goble, Jr., Madison County Service Officer  
8 a.m. to 4 p.m. - Monday thru Friday Closed on Weekends, State and Federal Holidays

The department provides counseling and assists in filing claims on behalf of veterans and their dependents for benefits available through the U.S. Department of Veterans Affairs, the State of Alabama Department of Veterans Affairs and other Veteran Benefits Programs.

VA Medical Facilities in Huntsville:  
VA Medical Clinic (General Outpatient Medical) No Emergency Care.  
301 Governors Drive (256) 535-3100 (Appointment Only)  
VA Community Services Program (Outpatient Psychiatric/D&A)  
301 Governors Drive (256) 535-3100 (Appointment Only)  
VA Regional Office, 345 Perry Hill Road

**Victims Assistance Unit**, District Attorney ..... 256-532-3460  
Courthouse 4<sup>th</sup> Floor, Hsv 35801

**Visitors**, See Convention & Visitors Bureau ..... 256-551-2230  
500 Church Street, Hsv 35801, Fax 256-551-2324

**Volunteer Center of Madison County** ..... 256-539-7797  
2939 Johnson Rd, Hsv 35805, Fax 256-539-7806, info@volunteerhsv.org

www.volunteerhsv.org

Sheila King McFerran, Executive Director

The Volunteer Center is the premier connection between volunteers and Community needs. The Volunteer Center pairs with agencies to involve and manage volunteers, trains volunteers and volunteer managers to be more effective, and promotes volunteerism throughout the county. If you want to volunteer in Madison County, The Volunteer Center should be your first phone call.

**Voter Registration**, See Board of Registrars ..... 256-532-3510  
Courthouse, 5th Floor, Hsv 35801, voterreg@co.madison.al.us, Fax 256-532-3679

**Voting Machine Warehouse** ..... 256-532-1673

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**Warehouse, Purchasing** , Madison County ..... 256-532-1508  
3210 Hi-Lo Circle, Hsv 35811, purwhse@co.madison.al.us, Fax 256-532-1561

**Warrant Magistrate's Office**, ..... 256-532-3611  
Courthouse 615, Hsv 35801

Lee Leggett, Magistrate

The Warrant Magistrate's Office hears complaints from citizens and charges brought by law enforcement officials; determines if there is probable cause; determines if the charges brought by law enforcement officials are correct and, in cases involving citizen complaints, determines the proper charge; takes the complainant's sworn affidavit; drafts and issues the arrest warrant citing the pertinent section of the code; records and files warrant.

The Magistrate grants bail in minor misdemeanor prosecutions where a schedule of fines has been prescribed by court rule. Sets felony bonds according to a published schedule.

Citizens in rural areas (outside city units) may obtain arrest warrants for misdemeanors such as harassment, assault, property damage, criminal mischief, etc. from this office.

**Waste Control Department**, Madison County ..... 256-532-1512 or 256-532-3718  
3210 Hi-Lo Circle, Hsv 35811, sanitation@co.madison.al.us, Fax 256-532-1569

John Mooring, Director

The Madison County Waste Control Department provides curb side garbage collection to approximately 54,000 residential and business customers in Madison County, coordinates the Madison County Recycling Program, and routes all requests for trash collection (old furniture, appliances, tree limbs, etc.), to the proper district. Citizens with questions or problems related to garbage collection, recycling, litter control, or trash collection should call this office.

**Water Department**, Madison County ..... 256-746-2888  
266 B Shields Rd, Hsv 35811, water@co.madison.al.us, Fax 256-746-2889

Fritz Mucke, Director

Business Hours: Monday-Friday 7 A.M. to 3:30 P.M.

For Emergency: Mountain Fork Water Treatment Facility ..... 256-379-2754

Treatment plant operators will contact the crew on call 24 hours a day. The Water Department presently maintains approximately 945 miles of water lines in rural Madison County. More than 12 million gallons of water are pumped per day to the 26,100 customers. Madison County's primary source of water comes from 3 wells located at New Market, Hazel Green, and Bo Howard that is stored in 10 water tanks. The Water Department has 24 employees with Water Certificates.

**Water Service**, See Huntsville Utilities ..... 256-535-1200  
112 Spragins Street, S.W., Hsv 35801

**Web Services**, Madison County Web Site  
http://www.co.madison.al.us

Madison County Online Services provides information about your county government and access to a host of your online needs - including license tag renewals, tax assessment maps, access to probate records, up to date voting locations and precincts and access to many forms for your personal and business needs.

**Whisenant, Craig**, Coroner, Madison County ..... 256-829-8247

*PO Box 724, Hazel Green, AL 35750*  
**Williams, Bruce E.**, Circuit Court Judge ..... 256-532-3754  
*Courtroom Four, Courthouse 338, Hsv 35801*  
**Williams, Phil**, District 6 Madison County. .... 256-694-8834  
*P.O. Box 11894, Hsv 35814, philhouse44@gmail.com*  
Montgomery Office, See Legislative Delegation ..... 334-242-7600  
**Wills, Probation of**, Probate Judge ..... 256-532-3333  
*Courthouse 100, Hsv 35801*  
**Work Release Office**, See Courts, Office of Alternative Sentencing..... 256-533-8941  
*Sheriff's Department Annex, 715-C Wheeler Ave., Hsv 35801*  
**Worthless Check Unit**, See District Attorney ..... 256-532-3483  
*Courthouse 4<sup>th</sup> Floor, Hsv 35801*

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**Youth Sports**, See Recreation Department, Madison County ..... 256-379-2868  
*Sharon Johnston Park, Coleman Road, New Market AL 35761, Fax 256-379-2151*

**INFORMATION DIRECTORY - 2010**

This directory is published by the Madison County Commission to aid citizens in using the services of our community and government. It is our intent to update it periodically. We invite your participation with suggestions, corrections, and additions.

Please contact: Missy Ming Smith, Director	Phone: 256-532-3438
Information and Community Relations	Fax: 256-532-3567
Madison County Courthouse	Email: mmsmith@co.madison.al.us
Huntsville, AL 35801- 4820	